

Northern Ireland Life and Times Survey 2018

Technical Notes

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Contents

	Page
What is the Northern Ireland Life and Times Survey?	i
Links with other surveys	i
Ethical approval	i
Technical details of the 2018 survey	ii
The overall design	ii
Survey content	ii
Pilot and mainstage fieldwork	iii
Advance mailshot	iii
Sampling design	iii
Response rate	iv
Sampling errors and confidence intervals	iv
Data preparation	v
Deriving social class variables	v
Getting the data	v
Using the data	
Notes and errata	vi
Comparison with other surveys	vii - viii
Finding a module in the questionnaires	ix
Contact information	ix
Other variables on the dataset	x
The questionnaires	
Main questionnaire	M1
Self-completion	SC1

What is the Northern Ireland Life and Times Survey?

The Northern Ireland Life and Times (NILT) Survey was launched in the autumn of 1998. Its mission is to monitor the attitudes and behaviour of people in Northern Ireland annually to provide a time-series and a public record of how our attitudes and behaviour develop on a wide range of social policy issues. The survey is run on a modular format and while two modules are repeated every year (*Political Attitudes* and *Community/Good Relations*) the rest of the survey varies annually, with all the modules designed to be repeated in years to come.

The survey aims to provide:

- A local resource for use by the general public; and
- A data source for a more theoretical academic debate.

We would like to thank the funders for the 2018 survey who have been most supportive of the overall aims of the project, and in particular The Executive Office, Department of Justice, Public Health Agency, Police Ombudsman's Office and Public Prosecution Service. We would especially like to thank all the respondents to the survey.

Links with other surveys

The Northern Ireland Life and Times Survey is a direct descendent of the Northern Ireland Social Attitudes Survey (NISA) which ran from 1989 to 1996. NISA was a sister survey to the British Social Attitudes Survey (BSA), and, by running the same modules as BSA, it provided a time-series of social attitudes allowing comparisons with Britain. Against the background of the new political arrangements in Northern Ireland it was agreed that the new Northern Ireland Life and Times Survey would be better served by cutting its links with its British counterpart. NILT now carries on the tradition of a time-series of attitudes but has shifted the focus away from comparisons with Britain. It is largely Northern Ireland focused, it is social policy focused, and it is designed to be used by the wider public in Northern Ireland. Nonetheless, every year includes a substantial component which either continues an old NISA time-series, or replicates a BSA module.

Ethical approval

The 2018 Northern Ireland Life and Times Survey received ethical approval from the Ethics Committee in the School of Social Sciences, Education and Social Work, Queen's University Belfast, where the survey coordinator is based.

Technical details of the 2018 survey

The overall design

The 2018 Northern Ireland Life and Times Survey involved 1,201 face-to-face interviews with adults aged 18 years or over. The main interview was carried out using computer assisted personal interviewing (CAPI) and the respondent was then asked to complete a self-completion questionnaire.

The self-completion questionnaire was completed using the following three methods:

- CASI method – the respondent completed the self-completion on the laptop
- CAPI method – the interviewer completed the self-completion on the laptop with the assistance of an interviewer.
- Traditional pen and paper method – the respondent completed the self-completion on paper booklet.

In 1998, 1999 and 2000, the Young Life and Times Survey ran alongside the adult survey and interviewed young people aged 12 to 17. However, this methodology was reviewed in 2001. Leading on from this, the Young Life and Times restarted in 2003, but with a different methodology from before, and not linked to the adult survey. (Full details on the Young Life and Times Survey can be found at www.ark.ac.uk/y/t)

Survey content

The survey consists of a number of different modules, each based on a specific topic. The modules included in the 2018 survey are:

- Introductory questions
- Respect
- Minority ethnic people
- Abortion
- Good relations
- LGBT issues
- Palliative care
- Political attitudes
- Criminal justice system
- Community safety and perceptions of paramilitary influence
- Background

Pilot and mainstage fieldwork

All interviews were conducted by Ipsos MORI interviewers in the participant's homes. Pilot interviews with 50 participants were carried out during 4th– 11th September 2018. The main stage of the fieldwork was undertaken during the period 18th September 2018 to 5th February 2019. Participants were asked to complete a CASI (Computer Assisted Self-Interviewing) questionnaire. On agreeing to complete the CASI questionnaire, the respondent was shown how to use the interviewer's laptop to enter answers by completing some example questions. If a respondent did not wish to complete the self-completion questionnaire on the laptop they were given the option to complete a paper version. The paper self-completion questionnaire was completed and handed back to the interviewer at the time of the main interview. If a respondent could not complete the self-completion questionnaire on the laptop or by paper, due to literacy or health issues, the interviewer completed the self-completion questionnaire on the laptop where consent was granted by the participant.

Advance Letter

An advance letter was issued by Ipsos MORI to all sampled addresses prior to the interviewer calling at each address. The letter explained the purpose and rationale for the survey as well as contact details for the staff managing the project. Individuals were informed how their personal data would be handled in line with GDPR, and their right to withdraw from the research if they did not want to take part. The advance letter also included an Ipsos MORI privacy policy and a NILT information leaflet.

Sampling design

The sample for the 2018 survey consisted of a systematic random sample of addresses selected from the Postcode Address File (PAF) database of addresses. This is the most up-to-date and complete listing of addresses. Private business addresses were removed from the database prior to sample selection. A total of 2,250 addresses were selected for interview. Throughout the survey period, an additional 1000 addresses were pulled. However, the figure in Table 1.1 only refers to addresses which were issued and where attempts were made to obtain an interview.

The Postcode Address File (PAF) provides a good sampling frame of addresses, but contains no information about the number of people living at an address. Further selection stages were therefore required to convert the listing of addresses to a listing of individuals from which one person (the 'selected respondent') is chosen to complete the questionnaire.

The person to be interviewed was randomly selected using the 'next birthday' rule. The interviewer asked the householder to list the birthdays of all members of the household eligible for inclusion in the sample: that is, all persons aged 18 or over living at the address. The person with the next birthday, at the time of the call, was the person with whom the interview was to be conducted. Where the selected respondent was not available, an appointment was made to call back to interview them at a more suitable time.

Response rate

Table 1.1 shows the status of addresses, and the number of addresses in scope.

Table 1.2 shows the breakdown of response

Table 1.3 shows the response rate for the self-completion questionnaires.

Table 1.1 Status of addresses		
Total addresses issued	Ineligible (e.g. vacant/derelict/commercial)	Total in scope
2,296	135	2,161

Table 1.2 Breakdown of response		
	Number	Percent
Total co-operating	1,201	56
Fully co-operating	1,201	56
Partially co-operating	0	0
Refusal to co-operate	653	30
Non-contact	253	12
Other	54	2
Total	2,161	100

Number of main stage interviews	1,201
Number of self-completion achieved	1,200
% of self-completion achieved	100

Sampling errors and confidence intervals

Table 1.4 sets out sampling errors and confidence intervals at the 95% confidence level relating to a Systematic Random Sample design as used in the survey. Note that the margin of error for all sample estimates is within the parameters of $\pm 2.8\%$.

		%	Margin of Error	95% Confidence Limits
Age	18 – 24	7.2	1.46	5.7-8.6
	25 – 34	14.6	2.00	12.7-16.7
	35 – 44	17.1	2.13	15.0-19.2
	45 – 54	17.7	2.16	15.5-19.9
	55 – 64	16.0	2.07	13.9-18.1
	65 and over	27.2	2.52	24.7-29.7
Sex	Male	41.6	2.79	38.8-44.4
	Female	58.3	2.79	55.5-61.1
Marital status	Single	31.4	2.63	28.8-34.1
	Married/Civil Partnership	42.8	2.8	40.0-45.6
	Separated	4.7	1.2	3.5-5.9
	Divorced	8.5	1.58	6.9-10.1
	Widowed	11.3	1.80	9.5-13.1
Religion	Catholic	35.7	2.71	33.0-38.4
	Protestant	40.1	2.77	37.4-42.9
	None	16.5	2.10	14.4-18.6
	Other	2.5	0.88	1.6-3.4
	Refused/Don't know	4.2	1.14	3.1-5.3

Data preparation

Main survey data was collected via a computer aided interviewing software package. This was converted to SPSS format prior to analysis. All paper-based data (self-completion modules) were manually entered into the SPSS file. All data were subject to an extensive range of inter and intra variable logic checks.

Deriving social class variables

Occupational information was derived using the Standard Occupational Classification (SOC) 2010. The SOC2010 information was also used to derive the National Statistics Socio-Economic (NS SEC) variable, which is contained in this data set for the respondent and their partner.

Getting the data

Survey results are put on the Internet six months after the end of fieldwork (<http://www.ark.ac.uk/nilt>), with frequencies for every question and a breakdown by age, gender and religion on offer.

A 'query' service or helpline is run for those who need additional tables or have any query about the survey. Users can contact the Life and Times team directly (see Contact Information on page ix). A leaflet advertising the existence of the data and how to get hold of it is also sent to schools, voluntary groups, civil servants, journalists and assembly members. The funders of the survey receive the dataset somewhat earlier than the public (three months after the end of fieldwork). Nonetheless, one of the guiding principles of the survey is that the information is made available to all and that no one person or organisation has ownership of the results. The web site also allows users to download the data in order to carry out their own particular statistical analyses.

Using the data

The documentation provided here is not a traditional 'technical report' and is designed to be easy to use rather than technically exhaustive. Users who intend to carry out sophisticated statistical analyses or to manipulate the data to investigate particular features may well want to come back to us for more precise details on the survey set-up.

The data have been tested extensively, but if you do find anything that looks like a mistake, please let us know as soon as you can.

Please note that all analyses of the adult data should be weighted in order to allow for disproportionate household size. The weighting variable is called WTFactor. The only exceptions are the few household variables (for example, tenure and household income), which do not need to be weighted.

Notes and Errata

Categorisation of Religion

At the back of this documentation is a list of other variables on the dataset. This includes the variable RELIGCAT, which categorises the variable RELIGION into 3 groups: Catholic, Protestant and No religion. The original RELIGION variable has been removed from the dataset in order to protect anonymity of respondents.

The Protestant category within the RELIGCAT variable was created by grouping together the following denominations:

- Church of Ireland/Anglican/Episcopal
- Baptist
- Methodist
- Presbyterian
- Free Presbyterian
- Brethren
- United Reform Church (URC)/Congregational
- Pentecostal
- Church of Scotland
- Elim Pentecostal
- Reformed Presbyterian
- Non-subscribing Presbyterian
- Salvation Army
- Church of Nazarene
- Jehovah's Witness
- Church of Jesus Christ of the Latter Day Saints (Mormon)
- Other Protestant
- Other Christian
- Protestant – no denomination
- Christian – no denomination

From 2008, the demographic and socio-economic questions asked in the NILT survey have been harmonised to match those used in large-scale government surveys. Thus, some of these will be different to those asked in previous years of NILT. However, this harmonisation will increase comparability between NILT and other surveys.

Confidentiality

In order to maintain confidentiality, demographic variables relating to other people in the household are excluded from the dataset, as are the ETHGROUP, CBIRTH and HEARDPC4 variables. Variables relating to religion are also excluded, and are replaced by the following recoded versions of these variables:

Variable	Recoded version
RELIGION	RELIGCAT
FAMRELIG	FAMRCODE
PRTNRRLG	PRTRCODE

However, tables of results for these variables can be found on the NILT website (www.ark.ac.uk/nilt/2018) from mid-June 2019

Comparison of household characteristics

		NILT 2018*	CHS 2017/18	Northern Ireland Census 2011
<i>Characteristics of sampled households</i>			All households	
<i>Tenure</i>	Owned outright	35	40	32
	Owned with mortgage/co-ownership	28.4	29	35
	Rented Local Authority	15.1	12	12
	Rented other***	18.7	18	18
	Rent free	0.6	1	3
	Refused		-	-
<i>Base=100%</i>		<i>1,201</i>	<i>4,359</i>	<i>703,275</i>

* Household characteristics are based on unweighted data from the NILT survey

*** 'Rented' includes rented from a housing association and rented privately

Comparison of individual characteristics (weighted data)

		NILT 2018	CHS 2017/18	Northern Ireland Census 2011
			%	
<i>Individual characteristics</i>			18+	
<i>Sex</i>	Male	43	43	49
	Female	57	57	51
<i>Age</i>	18-24	11	5	13
	25-34	14	14	18
	35-44	17	16	18
	45-54	20	20	18
	55-64	17	17	14
	65 and over	21	27	19
<i>Base=100%</i>	<i>n</i>	<i>1,201</i>	<i>3,262</i>	<i>1,380,100*</i>
			18+	
<i>Marital Status</i>	Single	32	26	36
	Married/Civil Partner	51	54	48
	Widowed	7	9	7
	Divorced/Separated	10	11	9
	Refused/ Don't know	1	-	-
<i>Base=100%</i>	<i>n</i>	<i>1,201</i>	<i>3,262</i>	<i>1,431,540*</i>

*The bases for Census data are different due to age including those aged 18 and over, whereas, marital status includes those aged 16 and over.

Individual characteristics – NILT 2018 (weighted data)

	18-24	25-34	35-44	45-64	65 and over	All
	%					
Single	98	68	26	16	12	32
Married/Civil Partner	2	29	63	68	71	52
Divorced/separated/ widowed	0	3	11	16	17	17
<i>Base=100%</i>	<i>87</i>	<i>173</i>	<i>204</i>	<i>400</i>	<i>321</i>	<i>1,188</i>

Individual characteristics – CHS 2017/18

	18-24	25-34	35-44	45-64	65 and over	All
	%					
Single	93	56	30	15	8	26
Married/Civil Partner	5	42	58	63	56	54
Divorced/separated/ widowed	2	2	13	21	36	20
<i>Base=100%</i>	<i>164</i>	<i>460</i>	<i>525</i>	<i>1,201</i>	<i>865</i>	<i>3,262</i>

Stated religious denomination

	NILT 2018 (weighted)	CHS 2017/18**	Northern Ireland Census 2011
	%		
Protestant	40	44	48
Catholic	38	43	45
Other or no religion*	18	13	6
Missing/refused	4	1	1
<i>Base=100%</i>	<i>1,201</i>	<i>10,743</i>	<i>1,108,630</i>

* Include 'no religion' and religion not stated

** Supplemented from household membership

Finding a module in the questionnaires

	Main Questionnaire	Self-completion questionnaire
Introduction	M2-M4	
Respect	M5-M7	
Minority ethnic people	M8-M14	SC2-SC3
Abortion	M15	
Good relations	M16-M27	SC3-SC4
LGBT issues	M28-M29	SC7-SC8
Palliative care	M30-M33	
Political attitudes	M34-M37	
Criminal justice system	M38-M40	
Background	M41-M53	SC8
Community safety and perceptions of paramilitary influence		SC4-SC7

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Other variables on the dataset

<i>WTFACTOR</i>	Weighting variable for number of adults aged 18 years or over in the household
<i>ADULT</i>	Number of adults aged 18 years or over in the household
<i>HOUSEHLD</i>	Number of people in each household
<i>RAGECAT</i>	Age of respondent (categorised) 1 18-24 2 25-34 3 35-44 4 45-54 5 55-64 6 65+
<i>RELIGCAT</i>	Religion of respondent (categorised) 1 Catholic 2 Protestant 3 No religion
<i>NSSECRESP08</i> <i>(Respondent)</i> <i>NSSECPART08</i> <i>(Partner)</i>	National Statistics Socio Economic Classification (NS SEC) 1.1 Large employers and higher managerial occupations 1.2 Higher professional occupations 2 Lower managerial and professional occupations 3 Intermediate occupations 4 Small employers and own account workers 5 Lower supervisory and technical occupations 6 Semi-routine occupations 7 Routine occupations 8 Never worked and long-term unemployed 9 Not classified
<i>URBRUR</i>	Urban/rural status, based on NINIS data 1 Rural 2 Urban



Northern Ireland Life and Times Survey 2018

Main questionnaire

SECTION A: Introductory Questions*HOUSEHLD*

A1 How many people are there in your household, that is, people whose main residence this is and who share at least one meal a day, or share living accommodation with you?

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Household grid (Respondent, Person 2 to Person 10 – as many as necessary)

Person	Resp <i>RAGE</i>	P2 <i>P2AGE</i>	P3 <i>P3AGE</i>	P4 <i>P4AGE</i>	P5 <i>P5AGE</i>	P6 <i>P6AGE</i>	P7 <i>P7AGE</i>
Age							
Agegroup							
0 – 17	1	1	1	1	1	1	1
18 – 24	2	2	2	2	2	2	2
25 – 34	3	3	3	3	3	3	3
35 – 44	4	4	4	4	4	4	4
45 – 54	5	5	5	5	5	5	5
55 – 64	6	6	6	6	6	6	6
65 – 74	7	7	7	7	7	7	7
75+	8	8	8	8	8	8	8
(Don't know/ Refused)	9	9	9	9	9	9	9
	<i>RSEX</i>	<i>P2SEX</i>	<i>P3SEX</i>	<i>P4SEX</i>	<i>P5SEX</i>	<i>P6SEX</i>	<i>P7SEX</i>
Male	1	1	1	1	1	1	1
Female	2	2	2	2	2	2	2
In another way	3	3	3	3	3	3	3
		<i>P2REL</i>	<i>P3REL</i>	<i>P4REL</i>	<i>P5REL</i>	<i>P6REL</i>	<i>P7REL</i>
Relationship to respondent							
Respondent	1						
Spouse	2	2	2	2	2	2	2
Cohabitee	3	3	3	3	3	3	3
Son/daughter (incl. adopted)	4	4	4	4	4	4	4
Step-son/daughter	5	5	5	5	5	5	5
Foster child	6	6	6	6	6	6	6
Son-in-law/daughter-in-law	7	7	7	7	7	7	7
Parent/guardian	8	8	8	8	8	8	8
Step-parent	9	9	9	9	9	9	9
Foster parent	10	10	10	10	10	10	10
Parent-in-law	11	11	11	11	11	11	11
Brother/sister (incl. adopted)	12	12	12	12	12	12	12
Step-brother/sister	13	13	13	13	13	13	13
Foster brother/sister	14	14	14	14	14	14	14
Brother/sister-in-law	15	15	15	15	15	15	15
Grand-child	16	16	16	16	16	16	16
Grand-parent	17	17	17	17	17	17	17
Other relative	18	18	18	18	18	18	18
Other non-relative	19	19	19	19	19	19	19
Civil Partner	20	20	20	20	20	20	20

*RMARST***SHOWCARD A2**

A2 Are you: ...

Single (never married)	1	Ask A2a
Married and living with husband/wife	2	Go to A3
A civil partner in a legally- registered civil partnership	3	
Married and separated from husband\wife	4	Ask A2a
Divorced	5	
Widowed	6	
Spontaneous only - In a legally-recognised Civil Partnership and separated from his/her civil partner	7	
Spontaneous only - Formerly a civil partner, the Civil Partnership now legally dissolved	8	
Spontaneous only - A surviving civil partner: his/her partner having since died	9	

RLIVTOG

A2a May I just check, are you living with someone in this household as a couple?

Yes	1
No	2
Spontaneous only – same sex couple but not in a formal relationship	3
(Don't know)	8

*LIVEAREA*A3 How long have you lived in the town (city, village) where you live now?
RECORD NUMBER OF YEARS

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Number of years (If less than 1 year code 00)*PLACELIV***SHOWCARD A4**

A4 Would you describe the place where you live as ...

... a big city,	1
the suburbs or outskirts of a big city,	2
a small city or town,	3
a country village,	4
or, a farm or home in the country?	5

OUTOFNI

- A5 Have you ever lived outside of Northern Ireland for more than six months?
INTERVIEWER NOTE: THIS IS A CONTINUOUS PERIOD FOR 6 OR MORE MONTHS

Yes	1	
No	2	Go to A6

*ELSEUK ROIRELND OUTBISLE***ASK IF LIVED OUTSIDE OF NORTHERN IRELAND (CODE 1 AT Q5)**

- A5a Was that elsewhere in the United Kingdom, in the Republic of Ireland or outside the British Isles?

MULTICODE OK

INTERVIEWER NOTE: RECORD ALL OCCASIONS**NOTE: IF ISLE OF MAN, CODE 'ELSEWHERE IN THE UK'**

	Yes	No
Elsewhere in the United Kingdom	1	2
Republic of Ireland	1	2
Outside the British Isles	1	2

HINCPAST

- A6 Looking back over the last year or so, would you say that your household's income has... **READ OUT...**
SINGLE CODE

...fallen behind prices,	1
kept up with prices,	2
Or, gone up by more than prices?	3
Don't know	8

INTWWW

- A7 Does anyone have access to the internet from this address?
SINGLE CODE ONLY

Yes	1
No	2
Don't know	8

INTLEIS

- A8 Do you yourself ever use the internet for any reason (*other than your work*)?
INTERVIEWER NOTE: THIS QUESTION IS NOT RESTRICTED TO ACCESSING THE INTERNET AT THIS ADDRESS

Yes	1	
No	2	

SECTION B: RESPECT

The next few questions are about living in Northern Ireland and whether Northern Ireland is a place where people feel respected.

HEARRESPECT

B1 When you hear the word 'respect' what does it mean to you?

RECORD FULL VERBATIM PROBE FULLY

Don't know 98

*NIRESPECT***SHOWCARD B2**

B2 In general, how much would you agree or disagree that Northern Ireland is a place where people respect each other?

SINGLE CODE

Strongly agree	1
Agree	2
Neither agree nor disagree	3
Disagree	4
Strongly disagree	5
(Don't know)	8

SHOWCARD B3

B3 In your day-to-day life, how often do any of the following things happen to you?

SINGLE CODE PER STATEMENT

	Almost every day	At least once a week	A few times a month	A few times a year	Less than once a year	Never
<i>LESSCOURT</i> You are treated with less courtesy than other people are	1	2	3	4	5	6
<i>LESSRESP</i> You are treated with less respect than other people are	1	2	3	4	5	6
<i>POORSERV</i> You receive poorer service than other people at restaurants or shops	1	2	3	4	5	6
<i>NOTSMAR</i> People act as if they think you are not smart	1	2	3	4	5	6
<i>AFRAIDME</i> People act as if they are afraid of you	1	2	3	4	5	6
<i>MEDISHONS</i> People act as if they think you are dishonest	1	2	3	4	5	6
<i>BETTERME</i> People act as if they're better than you are	1	2	3	4	5	6
<i>CALLNAME</i> You are called names or insulted	1	2	3	4	5	6
<i>THREATEN</i> You are threatened or harassed	1	2	3	4	5	6

SHOWCARD B4

B4 How much do you agree or disagree with the following statements.

SINGLE CODE PER STATEMENT

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Don't know
<i>GOVRESP</i> It is up to the government to ensure that everyone feels respected	1	2	3	4	5	8
<i>RESPEARN</i> Respect has to be earned	1	2	3	4	5	8
<i>RESPDESRV</i> I only respect those who deserve it	1	2	3	4	5	8
<i>RESPNOIMP</i> Respect isn't very important to me	1	2	3	4	5	8

SHOWCARD B5

B5 Would you say that you yourself treat people the same no matter what their...

SINGLE CODE PER STATEMENT

		Always	Most of the time	Sometimes	None of the time	Don't know
<i>RSGENDER</i>	Gender	1	2	3	4	8
<i>RSRELIG</i>	Religion	1	2	3	4	8
<i>RSPOLOPP</i>	Political opinion	1	2	3	4	8
<i>RSAGE</i>	Age	1	2	3	4	8
<i>RSRACE</i>	Race	1	2	3	4	8
<i>RSMARIT</i>	Marital status	1	2	3	4	8
<i>RSSEXOR</i>	Sexual orientation	1	2	3	4	8
<i>RSDEPEND</i>	Whether or not they have children or other dependents	1	2	3	4	8
<i>RSDISAB</i>	Whether or not they have a disability	1	2	3	4	8

SECTION C: ATTITUDES TO MINORITY ETHNIC PEOPLE*CBIRTH***SHOWCARD C1**

C1 What is your country of birth?

SINGLE CODE ONLY

Northern Ireland	1
England	2
Scotland	3
Wales	4
Republic of Ireland	5
Elsewhere (please tell us the current name of the country)	6

*ETHGROUP***SHOWCARD C2**

C2 What is your ethnic group?

SINGLE CODE ONLY

White	1
Chinese	2
Irish Traveller	3
Indian	4
Pakistani	5
Bangladeshi	6
Other Asian	7
Black Caribbean	8
Black African	9
Black Other	10
Mixed ethnic group (Write in)	11
Other ethnic group (Write in)	12

UMINETH

C3 Do you consider yourself to be a member of a minority ethnic community?

Yes	1
No	2
Don't know	8

RACPREJM

C4 Do you think there is generally more racial prejudice in Northern Ireland now than there was 5 years ago, less, or about the same amount?

SINGLE CODE

More now	1
Less now	2
About the same	3
Other (WRITE IN)	4
Don't know	8

**IF THE RESPONDENT IS AN IRISH TRAVELLER (CODE 3 AT C2) SKIP TO C6
SHOWCARD C5**

C5 Could you please indicate whether you agree with the following statements about Irish Travellers?

Read out. Single code per statement

If refusal: Interviewer note

I would willingly accept them ...

		Yes	No
<i>TRAVRES2</i>	... living in a house as a resident in my local area	1	2
<i>TRAVCOLL</i>	... as a colleague at my work	1	2
<i>TRAVPAL</i>	... as a close friend of mine	1	2
<i>TRAVREL</i>	... as a relative by way of marriage to a close member of my family	1	2

*EECHECK***SHOWCARD C6A****INTERVIEWER CHECK:** Do you come from any of the countries on this showcard?**ASK C6 IF NOT EASTERN EUROPEAN****IF THE RESPONDENT IS EASTERN EUROPEAN, SKIP TO C7****SHOWCARD C6A**

- C6 Showcard C6 is a list of countries that are considered to be Eastern European. Could you please indicate whether you agree with the following statements about people from Eastern Europe?

SHOWCARD C6B**READ OUT**

I would willingly accept them as...

		Yes	No
<i>EETOUR</i>	... a tourist visiting Northern Ireland	1	2
<i>EERNI</i>	... a resident of Northern Ireland living and working here	1	2
<i>EERES</i>	... a resident in my local area	1	2
<i>EECOLL</i>	... a colleague at my work	1	2
<i>EEPAL</i>	... a close friend of mine	1	2
<i>EEREL</i>	... a relative by way of marriage to a close member of my family	1	2

UMUSLIM

- C7 INTERVIEWER CHECK:
Can I just check, are you a Muslim?

Yes	1	Go to C9
No	2	Ask C8

IF THE RESPONDENT IS A MUSLIM, SKIP TO C9

- C8 Could you please indicate whether you agree with the following statements about people belonging to the Islamic faith, that is, Muslims

SHOWCARD C6B**READ OUT**

I would willingly accept them as...

		Yes	No
<i>MUSTOUR2</i>	... a tourist visiting Northern Ireland	1	2
<i>MUSRNI2</i>	... a resident of Northern Ireland living and working here	1	2
<i>MUSRES2</i>	... a resident in my local area	1	2
<i>MUSCOLL2</i>	... a colleague at my work	1	2
<i>MUSPAL2</i>	... a close friend of mine	1	2
<i>MUSREL2</i>	... a relative by way of marriage to a close member of my family	1	2

- C9 Could you please indicate whether you agree with the following statements about people of other minority ethnic groups?

SHOWCARD C6B**READ OUT**

I would willingly accept them as...

		Yes	No
<i>MEGTOUR</i>	... a tourist visiting Northern Ireland	1	2
<i>MEGRNI</i>	... a resident of Northern Ireland living and working here	1	2
<i>MEGRES</i>	... a resident in my local area	1	2
<i>MEGCOLL</i>	... a colleague at my work	1	2
<i>MEGPAL</i>	... a close friend of mine	1	2
<i>MEGREL</i>	... a relative by way of marriage to a close member of my family	1	2

SHOWCARD C10

C10 Do any of your friends – that is, people you mix with socially – come from one or more of the following backgrounds?

MULTICODE

MEGPAL1	Black (African, Caribbean)	1
MEGPAL2	Chinese	2
MEGPAL3	South Asian (Indian, Pakistani or Bangladeshi)	3
MEGPAL4	Irish Traveller	4
MEGPAL5	Portuguese	5
MEGPAL11	Polish	6
MEGPAL13	Bulgarian	7
MEGPAL14	Romanian	8
MEGPAL15	Other Eastern European	9
MEGPAL7	Filipino	10
MEGPAL8	Other (WRITE IN)	11
MEGPAL9	None of these	12
MEGPALDK	Don't know	13

UPREJMEG

C11 Would you describe yourself...**READ OUT**...as very prejudiced against people of minority ethnic communities, a little prejudiced, or not prejudiced at all?

...very prejudiced,	1	Ask C12
a little prejudiced,	2	
Or, not prejudiced at all?	3	Go to C13
Other (WRITE IN)	4	
(Don't know)	8	

PREJACT2

C12 Some people say that even if they feel they are prejudiced, they try to overcome their feelings and avoid displaying prejudiced behaviour. What about you? Would you say that **READ OUT**

You avoid displaying prejudiced behaviour towards minority ethnic people	1
Your behaviour towards minority ethnic people is consistent with the prejudice you feel	2
(Don't know)	8

I would now like to ask you some questions about migrants to Northern Ireland. Migrants are people who come to live in Northern Ireland from other countries. They may come in order to work, study or to join family members.

SHOWCARD C13

C13 There are different opinions about migrant workers in Northern Ireland. How much do you agree or disagree with each of the following statements?

SINGLE CODE PER STATEMENT

	Strongly Agree	Agree	Neither agree nor disagree	Disagree	Strongly Disagree	(Don't know)
<i>MIGWRK1</i> Migrant workers are generally good for Northern Ireland's economy	1	2	3	4	5	8
<i>MIGWRK2</i> Migrant workers take jobs away from people who were born in Northern Ireland	1	2	3	4	5	8
<i>MIGWRK3</i> Migrant workers mostly take up jobs that Northern Ireland workers don't want	1	2	3	4	5	8
<i>MIGWRK5</i> It is good for Northern Ireland that migrant workers come to work as doctors and nurses when there is a shortage of medical staff	1	2	3	4	5	8
<i>MIGWRK6</i> The number of migrant workers moving into Northern Ireland means that there is a shortage of local housing	1	2	3	4	5	8
<i>MIGWRK7</i> Migrant workers make Northern Ireland open to new ideas and cultures	1	2	3	4	5	8
<i>MIGWRK8</i> The number of migrant workers coming into Northern Ireland puts a strain on the Health Service	1	2	3	4	5	8
<i>MIGWRK9</i> The needs of migrant workers' children are putting a strain on schools.	1	2	3	4	5	8
<i>MIGWRK10</i> Migrant workers come to Northern Ireland just to get social security benefits	1	2	3	4	5	8
<i>MIGWRK11</i> People's perceptions of migrant workers are tainted by the media	1	2	3	4	5	8

LETIN

- C14 Do you think the number of immigrants to Northern Ireland nowadays should be increased a lot, increased a little, remain the same as it is, reduced a little or reduced a lot?

SINGLE CODE

Increased a lot	1
Increased a little	2
Remain the same as it is	3
Reduced a little	4
Reduced a lot	5
Don't know	8

*SYRIAREF***SHOWCARD C13**

- C15 Thinking about the current situation in regards to people from Syria, how much do you agree or disagree that people from Syria should be allowed to come to Northern Ireland?

SINGLE CODE

Strongly agree	1
Agree	2
Neither agree nor disagree	3
Disagree	4
Strongly disagree	5
Don't know	8

Now a question about asylum seekers.

An asylum seeker is a person who says he or she is a refugee, someone fleeing harm and seeking the refuge and protection of a government but whose formal claim has not yet been considered by the authorities.

*ASYLUMNI***SHOWCARD C13**

- C16 Thinking now about people who come to Northern Ireland to get away from persecution in their own country. How much do you agree or disagree that these asylum seekers should be allowed to stay in Northern Ireland?

SINGLE CODE

Strongly agree	1
Agree	2
Neither agree nor disagree	3
Disagree	4
Strongly disagree	5
(Don't know)	8

SECTION D: Attitudes to Abortion

The next section asks for your opinion about abortion and abortion laws in Northern Ireland. This can be a sensitive topic for many people but it is also extremely important in Northern Ireland at the moment. We need to try and hear as many views as possible, however if at any time, talking about these things is upsetting, please let me know and we can skip to the end of the section.

Note to interviewer: Include a marker at every page to show if respondent wishes to skip to the end of the section.

SHOWCARD F1

D1 Thinking about the laws on abortion in Northern Ireland. Do you think that an abortion should be legal or illegal in the following circumstance?

	Definitely should be legal	Probably should be legal	Probably should be illegal	Definitely should be illegal	Don't know
<i>PRGMRISK</i> A doctor says that there is more risk to the life of a pregnant woman if she continues with a pregnancy than if she were to have an abortion	1	2	3	4	8

SHOWCARD F2

D2 To what extent do you agree or disagree with each of these statements about abortion?

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Don't know
<i>NOPRISON</i> A woman should never go to prison for having an abortion	1	2	3	4	5	8
<i>NOJUSTIF</i> There are no circumstances where having an abortion is justified	1	2	3	4	5	8
<i>RGTCHOOS</i> It is a woman's right to choose whether or not to have an abortion	1	2	3	4	5	8
<i>ABMEDCR</i> Abortion should be a matter for medical regulation and not criminal law	1	2	3	4	5	8
<i>UNFAIRAB</i> It is unfair that some women feel that they have no option but to have an abortion, because they cannot afford to have a(nother) child	1	2	3	4	5	8

SECTION E: GOOD RELATIONS

Now I would like to ask some questions about relations between different groups of people living in Northern Ireland. The first of these questions are about relations between Protestants and Catholics.

RLRELAGO

- E1 What about relations between Protestants and Catholics? Would you say they are better than they were 5 years ago, worse, or about the same now as then?

SINGLE CODE

PROBE FULLY - IF 'IT DEPENDS': On the whole...

Better	1
Worse	2
About the same	3
Other (WRITE IN)	4
(Don't know)	8

RLRELFUT

- E2 And what about in 5 years time?
Do you think relations between Protestants and Catholics will be better than now, worse than now, or about the same as now?

SINGLE CODE

PROBE FULLY - IF 'IT DEPENDS': On the whole...

Better	1
Worse	2
About the same	3
Other (WRITE IN)	4
(Don't know)	8

MXRLGNGH

- E3 If you had a choice, would you prefer to live in a neighbourhood with people of only your own religion, or in a mixed-religion neighbourhood?

SINGLE CODE

PROBE IF NECESSARY: Say if you were moving ...

INTERVIEWER NOTE: If necessary, remind participant that these questions refer to relations between Protestants and Catholics.

Own religion only	1
Mixed religion neighbourhood	2
Other (WRITE IN)	3
(Don't know)	8

MXRLGWRK

- E4 And if you were working and had to change your job, would you prefer a workplace with people of only your own religion, or a mixed religion workplace?

SINGLE CODE**PROBE IF NECESSARY: Say if you did have a job?****INTERVIEWER NOTE:** If necessary, remind participant that these questions refer to relations between Protestants and Catholics.

Own religion only	1
Mixed religion workplace	2
Other (WRITE IN)	3
(Don't know)	8

OWNMXSCH

- E5 And if you were deciding where to send your children to school, would you prefer a school with children of only your own religion, or a mixed-religion school?

SINGLE CODE**PROBE IF NECESSARY: Say if you did have school-age children?****INTERVIEWER NOTE:** If necessary, remind participant that these questions refer to relations between Protestants and Catholics.

Own religion only	1
Mixed religion school	2
Other (WRITE IN)	3
(Don't know)	8

OMARRRLG

- E6 And do you think most people in Northern Ireland would mind or not mind if one of their close relatives were **to marry someone of a different religion?**

SINGLE CODE**IF WOULD MIND:** A lot or a little?

Would mind a lot	1
Would mind a little	2
Would not mind	3
(Don't know)	8

SMARRRLG

- E7 And you personally, would you mind or not mind?

SINGLE CODE**IF WOULD MIND:** A lot or a little?

Would mind a lot	1
Would mind a little	2
Would not mind	3
(Don't know)	8

REPMURAL

- E8 Has there been any time in the last year when you personally have felt intimidated by republican murals, kerb paintings, or flags?

SINGLE CODE

Yes	1
No	2
Other (WRITE IN)	3
Don't know	8

REPMUR2

- E9 And has there been any time in the last year when you personally have felt annoyed by republican murals, kerb paintings, or flags?

SINGLE CODE

Yes	1
No	2
Other (WRITE IN)	3
Don't know	8

LOYMURAL

- E10 And has there been any time in the last year when you personally have felt intimidated by loyalist murals, kerb paintings, or flags?

SINGLE CODE

Yes	1
No	2
Other (WRITE IN)	3
Don't know	8

LOYMUR2

- E11 And has there been any time in the last year when you personally have felt annoyed by loyalist murals, kerb paintings, or flags?

SINGLE CODE

Yes	1
No	2
Other (WRITE IN)	3
Don't know	8

SHOWCARD E12

E12 How much do you agree or disagree with each of these statements about flags?

SINGLE CODE PER STATEMENT

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	It depends on the flag	Don't know
<i>SUPPFLAG</i> I support the flying of flags on lampposts throughout Northern Ireland on special dates for particular celebrations	1	2	3	4	5	6	8
<i>FLAGDOWN</i> If flags appear on lampposts I would like them all taken down straightaway, even if this causes trouble	1	2	3	4	5	6	8

FLAGPUBL

SHOWCARD E13

E13 Which of these statements about flags on public buildings in Northern Ireland comes closest to your own view?

The union flag should be flown from all public buildings <u>all the time</u>	1
The union flag should be flown <u>on designated days only</u> from all public buildings	2
The union flag should <u>not be flown at all</u> from any public building	3
Don't know	8

WORKCULT2

- E14 Thinking about your workplace – if you have one – is it a place where you feel you can be open about your own cultural identity? By cultural identity we mean things like your ethnicity, nationality, religious or political background.

SINGLE CODE

PROBE TO PRECODES - IF 'YES' OR 'NO': Is this definitely or probably?

Yes, definitely	1
Yes, probably	2
Probably not	3
Definitely not	4
Don't have a workplace	5
(Don't know)	8

NGHCULT2

- E15 And thinking of the neighbourhood where you live, is it a place where you feel you can be open about your own cultural identity?

SINGLE CODE

PROBE TO PRECODES - IF 'YES' OR 'NO': Is this definitely or probably?

Yes, definitely	1
Yes, probably	2
Probably not	3
Definitely not	4
(Don't know)	8

SCHLCULT2

- E16 And thinking about the schools that your children attend – if you have children at school – are all these schools places where your children feel that they can be open about their own cultural identity?

SINGLE CODE

PROBE TO PRECODES - IF 'YES' OR 'NO': Is this definitely or probably?

Yes, definitely	1
Yes, probably	2
Probably not	3
Definitely not	4
Depends on the school	5
(Don't have children at school)	6
(Don't know)	8

*NINATID***SHOWCARD E17**

E17 Which of these best describes the way you think of yourself?

SINGLE CODE

British	1
Irish	2
Ulster	3
Northern Irish	4
Other (WRITE IN)	5
(Don't know)	8

*UBELNGH***SHOWCARD E18**

E18 Thinking about this immediate neighbourhood, the kind of place it is and the kind of people who live around here, would you say that you feel a sense of belonging to this neighbourhood?

SINGLE CODE**INTERVIEWER NOTE, READ OUT IF NECESSARY**

Some people feel a sense of belonging to their neighbourhood because they have things in common with other people living there, for example there might be other families with young children or there might be people of the same religion. Other people feel a sense of belonging just because they know their neighbours and people say hello to them in the street. Sometimes people don't feel that they belong because other people in the neighbourhood are very different to them.

Yes, definitely	1
Yes, probably	2
Probably not	3
Definitely not	4
(Don't know)	8

*INFLLOCL***SHOWCARD E18**

E19 Do you feel that you have any influence when it comes to any of the local decisions made around here?

SINGLE CODE

Yes, definitely	1
Yes, probably	2
Probably not	3
Definitely not	4
(Don't know)	8

*UBELNI***SHOWCARD E18**

- E20 And thinking about Northern Ireland as a whole, the kind of place it is and the kind of people who live here, would you say that you feel a sense of belonging to Northern Ireland?

Yes, definitely	1
Yes, probably	2
Probably not	3
Definitely not	4
(Don't know)	8

*INFLNI***SHOWCARD E18**

- E21 Do you feel that you have any influence when it comes to any of the decisions made about what happens in Northern Ireland?

SINGLE CODE

Yes, definitely	1
Yes, probably	2
Probably not	3
Definitely not	4
(Don't know)	8

COMDIV

- E22 In some areas the communities are divided and Protestants and Catholics tend to go to different local shops or use different GP surgeries and other services. Thinking about this area, would you say that this happens a lot, a little or not at all?

SINGLE CODE

A lot	1
A little	2
Not at all	3
(Don't know)	8

*SELFDIV***SHOWCARD E18**

- E23 Have you yourself ever chosen not to use a local shop, or service in this area because it was used more by people from a different religious background to yourself?

SINGLE CODE

Yes, definitely	1
Yes, probably	2
No, probably not	3
No, definitely not	4
(Don't know)	8

SHOWCARD E18

E24 Do you think that leisure centres in this area are 'shared and open' to both Protestants and Catholics? And what about...?

SINGLE CODE PER STATEMENT

	Yes definitely	Yes probably	No probably not	No definitely not	None in this area	Don't know
<i>LCOPEN</i> Leisure centres	1	2	3	4	5	8
<i>PARKOPEN</i> Parks	1	2	3	4	5	8
<i>LIBOPEN</i> Libraries	1	2	3	4	5	8
<i>SHCNOPEN</i> Shopping centres	1	2	3	4	5	8

SHOWCARD E25

E25 Supposing there was an event that you wanted to go to in a nearby town. How safe do you think you would feel going if it was to be held in these premises?

SINGLE CODE PER STATEMENT

	Very safe	Quite safe	Neither safe nor unsafe	Quite unsafe	Very unsafe	Don't know
<i>GOGAA</i> A GAA club (Gaelic Sports club)	1	2	3	4	5	8
<i>GOOH</i> An Orange hall	1	2	3	4	5	8
<i>GOCSCHL</i> A Catholic secondary school	1	2	3	4	5	8
<i>GOPSCHL</i> A Protestant secondary school	1	2	3	4	5	8

*FEELCATH***SHOWCARD E26**

E26 How favourable or unfavourable do you feel about people from the Catholic community?

SINGLE CODE

Very favourable	1
Favourable	2
Neither favourable nor unfavourable	3
Unfavourable	4
Very unfavourable	5
(Don't know)	8

*FEELPROT***SHOWCARD E26**

E27 How favourable or unfavourable do you feel about people from the Protestant community?

Very favourable	1
Favourable	2
Neither favourable nor unfavourable	3
Unfavourable	4
Very unfavourable	5
(Don't know)	8

*FEELMEG***SHOWCARD E26**

E28 How favourable or unfavourable do you feel about people from a different ethnic group to yourself?

Very favourable	1
Favourable	2
Neither favourable nor unfavourable	3
Unfavourable	4
Very unfavourable	5
(Don't know)	8

SHOWCARD E29

E29 How much do you agree or disagree with the following statements?

SINGLE CODE PER STATEMENT

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Don't know
<i>CTHCRICH</i> The culture and traditions of the Catholic community add to the richness and diversity of Northern Ireland society	1	2	3	4	5	8
<i>PRCRICH</i> The culture and traditions of the Protestant community add to the richness and diversity of Northern Ireland society	1	2	3	4	5	8
<i>EMCRICH</i> The culture and traditions of people from different minority ethnic groups adds to the richness and diversity of Northern Ireland society	1	2	3	4	5	8
<i>CULTRESP</i> I feel that my own cultural identity is respected by society	1	2	3	4	5	8
<i>NISAFEWL</i> Towns and city centres in Northern Ireland are safe and welcoming places for people of all walks of life	1	2	3	4	5	8

WHYNOTSAFE

IF DISAGREE OR STRONGLY DISAGREE AT NISAFEWL ...

E29a Why do you think that towns and city centres are NOT safe and welcoming places for people of all walks of life?

PROBE FULLY. RECORD FULL VERBATIM

*ISNGNEUT***SHOWCARD D30**

- E30 Thinking of the neighbourhood where you live, would you say that it was a 'neutral space'?

Always or most of the time	1
Sometimes	2
Never	3
(It depends – specify)	4
(Don't know)	8

The government in Northern Ireland gives money every year to schemes which are designed to help improve relations between the different religions and communities in Northern Ireland. The schemes include T:BUC camps for children; shared education schemes in schools as well as cross-community programmes for adults and joint community facilities and buildings. The government also gives money to the local councils to provide additional projects and schemes in their areas.

INTERVIEWER NOTE: T:BUC STANDS FOR TOGETHER: BUILDING A UNITED COMMUNITY

Interviewer Notes

The T:BUC Camps are about building positive relations and long lasting friendships among young people across all parts of our community. Camps bring diverse groups together to get to know each other, try new experiences and help build longer term relationships between young people. Good Relations learning is at the heart of every Camp.

NICCPRJ

- E31 Have you yourself been aware of any cross-community schemes or projects like these operating in Northern Ireland in the last 5 years?

SINGLE CODE

Yes	1	Ask E32
No	2	Go to section F
Don't know	8	Ask E32

NGHCCPRJ

- E32 Are you aware of any cross-community schemes or joint facilities like these operating in this neighbourhood in the last 5 years?

SINGLE CODE

Yes	1
No	2
Don't know	8

UCCPRJ

- E33 Have you or anyone in your family ever taken part in any of these kinds of schemes or used any of the joint community facilities throughout Northern Ireland?

SINGLE CODE

Yes, me	1	Ask E34
Yes, someone in family	2	Go to section F
Both me and others in my family	3	Ask E34
No	4	Go to section F
Don't know	8	

*POSCCPRJ***SHOWCARD E34**

- E34 Do you think that your own experience of these schemes or facilities has made you feel more positive towards other communities, less positive or has it made no difference?

SINGLE CODE

More positive	1
Less positive	2
Made no difference	3
(It depends on the scheme)	4
(I was already positive)	5
Don't know	8

SECTION F: LGBT ISSUES

The next section is about equality and other issues facing particular minority groups in Northern Ireland.

SSEXMARR

- F1 Do you think marriages between same-sex couples should or should not be recognised by the law as valid, with the same rights as traditional marriages?

SINGLE CODE

Should be valid	1
Should not be valid	2
Don't know	8

Thinking now about people who are transgender.

People who are transgender have gone through all or part of a process (including thoughts or actions) to change the sex they were described as at birth to the gender they identify with, or intend to. This might include by changing their name, wearing different clothes, taking hormones or having gender reassignment surgery.

PREJTRAN

- F3 How would you describe yourself... **READ OUT...**

SINGLE CODE

as very prejudiced against people who are transgender	1
a little prejudiced	2
or, not prejudiced at all?	3
(Don't know)	8

SCRIPTING INSTRUCTION : IF FEMALE AT [RSEX]

TWOMTOIL

SHOWCARD F4

- F4 Please think about a transgender woman - that is a man who has gone through all or part of a process to become a woman. How comfortable or uncomfortable would you be for a transgender woman to.. use female public toilets?

SINGLE CODE

Very comfortable	1
Quite comfortable	2
Neither comfortable nor uncomfortable	3
Quite uncomfortable	4
Very uncomfortable	5
(Don't know)	8

SCRIPTING INSTRUCTION : IF MALE AT [RSEX]*TMANTOIL***SHOWCARD F4**

- F5 Please think about a transgender man - that is a woman who has gone through all or part of a process to become a man. How comfortable or uncomfortable would you be for a transgender man to use male public toilets?

SINGLE CODE

Very comfortable	1
Quite comfortable	2
Neither comfortable nor uncomfortable	3
Quite uncomfortable	4
Very uncomfortable	5
(Don't know)	8

ASK ALL*WOMREFU***SHOWCARD F4**

- F6 Please think about a transgender woman - that is a man who has gone through all or part of a process to become a woman. How comfortable or uncomfortable would you be for a transgender woman to use a refuge for women who have experienced domestic violence?

Very comfortable	1
Quite comfortable	2
Neither comfortable nor uncomfortable	3
Quite uncomfortable	4
Very uncomfortable	5
(Don't know)	8

*TBCERTNI***SHOWCARD F7**

- F7 To what extent do you approve or disapprove of the right of a transgender person to change the sex on their birth certificate after they have lived in their acquired gender for two years?

SINGLE CODE

Strongly approve	1
Approve	2
Neither approve or disprove	3
Disapprove	4
Strongly disapprove	5
(Don't know)	8

SECTION G: PALLIATIVE CARE

The next set of questions are about palliative care. This can be a sensitive topic for many people. We need to try and hear as many views as possible, however if at any time, talking about these things is upsetting, please let me know and we can skip to the end of these questions.

G1 I am going to read out some statements about palliative care. For each statement, please tell me if you think the statement is true or false

READ OUT

SINGLE CODE PER STATEMENT

	True	False	Don't know
<i>PACKS1</i> A goal of palliative care is to address any psychological issues brought up by serious illness	1	2	8
<i>PACKS2</i> Stress from serious illness can be addressed by palliative care	1	2	8
<i>PACKS3</i> Palliative care can help people manage the side effects of their medical treatments	1	2	8
<i>PACKS4</i> When people receive palliative care, they must give up their other doctors	1	2	8
<i>PACKS5</i> Palliative care is exclusively for people who are in the last 6 months of life	1	2	8
<i>PACKS6</i> Palliative care is specifically for people with cancer	1	2	8
<i>PACKS7</i> People must be in the hospital to receive palliative care	1	2	8
<i>PACKS8</i> Palliative care is designed specifically for older adults	1	2	8
<i>PACKS9</i> Palliative care is a team-based approach to care	1	2	8
<i>PACKS10</i> A goal of palliative care is to help people better understand their treatment options	1	2	8
<i>PACKS11</i> Palliative care encourages people to stop treatments aimed at curing their illness	1	2	8
<i>PACKS12</i> A goal of palliative care is to improve a person's ability to participate in daily activities	1	2	8
<i>PACKS13</i> Palliative care helps the whole family cope with a serious illness	1	2	8

- G2 From where, if at all, had you previously heard of the term 'palliative care'?
CODE ALL THAT APPLY

<i>HEARDPC1</i>	I had never heard of the term	1
<i>HEARDPC2</i>	A friend/ relative received Palliative Care	2
<i>HEARDPC3</i>	My job involves/involved working with people who receive Palliative Care	3
<i>HEARDPC4</i>	I am receiving Palliative Care	4
<i>HEARDPC5</i>	I heard about it from TV, newspapers and social media	5
<i>HEARDPC6</i>	I heard about it from another source (Please write in)	6
<i>HEARDPCDK</i>	Not sure/ can't remember	8

The following questions are based on different aspects of advance care planning.

HEARDACP

- G3 Have you ever heard of the term advance care planning?
SINGLE CODE

Yes	1
No	2
(Don't know)	8

Advance care planning enables people to define goals and preferences for future medical treatment and care, to discuss these goals and preferences with family and health care providers, and to record and review these preferences if appropriate.

TALKACP

- G4 Has anyone offered you the opportunity to talk about advance care planning, and your goals and preferences for future medical treatment and care?
SINGLE CODE

Yes	1	Ask G5
No	2	Go to G6
I cannot remember	3	
(Don't know)	8	

SHOWCARD G5

G5 Who have you discussed this with?

CODE ALL THAT APPLY

<i>ACPGP</i> G.P.	1
<i>ACPHDOC</i> Hospital Doctor	1
<i>ACPNURSE</i> Nurse	1
<i>ACPSW</i> Social Worker	1
<i>ACPDNURSE</i> District Nurse	1
<i>ACPCLERGY</i> Member of the clergy	1
<i>ACPFAMFR</i> Friends/ family	1
<i>ACPOTHER</i> Other (please state)	1
<i>ACPK</i> Don't know	1

*ACPDONE***SHOWCARD G6**

G6 Have you prepared an advance statement of your wishes and preferences?

SINGLE CODE

I have never thought about it	1
I have thought about it but haven't done anything specific	2
Yes, I have discussed it with my family/ friends	3
Yes, I have discussed it with my GP	4
I have an advance care plan in place	5
(Other answer)	6

SHOWCARD G7

G7 I would like to know how you feel about advance care planning. Below are some statements on advance care planning. How much do you agree or disagree with each of these statements?

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Don't know
<i>FEELACP1</i> I am in good health and do not want to think about preparing an advance care plan	1	2	3	4	5	8
<i>FEELACP2</i> It would comfort me to know I have left guidance about my wishes for my family	1	2	3	4	5	8
<i>FEELACP3</i> I would worry I could not change my mind	1	2	3	4	5	8
<i>FEELACP4</i> I trust my family to make the right decisions for me	1	2	3	4	5	8
<i>FEELACP5</i> I cannot change what will happen in the future and so there is no point in planning	1	2	3	4	5	8
<i>FEELACP6</i> It is difficult to know if my wishes will be respected	1	2	3	4	5	8
<i>FEELACP7</i> I worry that if I make plans for my future care and treatment, doctors would stop treatment too soon	1	2	3	4	5	8
<i>FEELACP8</i> Discussing my wishes would give me a sense of control	1	2	3	4	5	8

ACPMORE

G8 Would you be interested in finding out more about advance care planning?

Yes	1
No	2
(Don't know)	8

SECTION H: POLITICAL ATTITUDES

The next section is about politics and voting.

PARTIDA

H1a Generally speaking, do you think of yourself as a supporter of any one political party?

SINGLE CODE ONLY

IF RESPONDENT SPONTANEOUSLY NAMES A PARTY, CODE AT H1C

Yes	1	Go to H1c
No	2	Ask H1b
(Don't know)	8	

PARTIDB

H1b Do you think of yourself as a little closer to one political party than to others?

SINGLE CODE

IF RESPONDENT SPONTANEOUSLY NAMES A PARTY, CODE AT H1C

Yes	1
No	2
(Don't know)	8

POLPART2

SHOWCARD H1C

H1c **IF YES AT H1a OR H1b:** Which one?

IF NO/DON'T KNOW AT H1b: If there were a general election tomorrow, which political party do you think you would be most likely to support? Please just read out the letter on the card.

SINGLE CODE

DUP/Democratic Unionist Party	1	X
Sinn Féin	2	B
Ulster Unionist Party (UUP)	3	F
Social Democratic and Labour Party (SDLP)	4	M
Alliance Party	5	P
Other Party (WRITE IN)	6	W
(None of these)	7	G
Other answer (WRITE IN)	8	D
(Don't know)	98	Y

*IRBRIT***SHOWCARD H2**

H2 Some people think of themselves first as British. Others may think of themselves first as Irish. Which, if any, of the following best describes how you see yourself?

SINGLE CODE

INTERVIEWER NOTE: IF RESPONDENT STATES 'NEITHER BRITISH NOR IRISH', CODE AS 'OTHER'

Irish not British	1
More Irish than British	2
Equally Irish and British	3
More British than Irish	4
British not Irish	5
Other description (WRITE IN)	6
Don't know	8

UNINATID

H3 Generally speaking, do you think of yourself as a unionist, a nationalist or neither?

SINGLE CODE

Unionist	1	Ask H3a
Nationalist	2	
Neither	3	Go to H4
(Other WRITE IN)	4	
(Don't know)	8	

If 'UNIONIST' or 'NATIONALIST' at H3*UNINATST*

H3a Would you call yourself a very strong (unionist/nationalist), fairly strong, or not very strong?

SINGLE CODE

Very strong	1
Fairly strong	2
Not very strong	3
(Don't know)	8

UNTDIREL

H4 At any time in the next 20 years, do you think it is likely or unlikely that there will be a United Ireland?

PROBE: Very likely/unlikely or quite likely/unlikely?

SINGLE CODE

Very likely	1
Quite likely	2
Quite unlikely	3
Very unlikely	4
(Even chance)	5
(Don't know)	8

NIRELND2

- H5 Do you think the long-term policy for Northern Ireland should be for it...**READ OUT...**
SINGLE CODE

... to remain part of the United Kingdom, with direct rule	1
... to remain part of the United Kingdom, with devolved government	2
or, to reunify with the rest of Ireland?	3
(Independent state)	4
Other answer (WRITE IN)	5
(Don't know)	8

*UNIRLIKL***SHOWCARD H6**

- H6 Do you think that the UK leaving the European Union has made a United Ireland more likely, less likely, or has it made no difference?

SINGLE CODE

More likely	1
Less likely	2
Has made no difference	3
Don't know	8

*UNIRFAV***SHOWCARD H7**

- H7 Does the UK leaving the European Union make you yourself feel more in favour of a United Ireland, less in favour, or has it made no difference?

SINGLE CODE

More in favour	1
Less in favour	2
Has made no difference	3
Don't know	8

*JAUTHLKLY***SHOWCARD H6**

- H8 The Northern Ireland Assembly was suspended in January 2017. Do you think that this has made the likelihood of the United Kingdom government and the Irish government having joint authority over Northern Ireland more likely, less likely, or has it made no difference?

SINGLE CODE

More likely	1
Less likely	2
Has made no difference	3
Don't know	8

SHOWCARD H9*FEELJAUTH*

- H9 If the United Kingdom and the Irish government agreed to have joint authority over Northern Ireland, do think you ...

SINGLE CODE

... would find this almost impossible to accept	1
would not like it, but could live with it if you had to	2
or, would happily accept this	3
Don't know	8

*MLAPAY***SHOWCARD H10**

- H10 On 6 September, the Secretary of State announced that MLAs' salary will be cut if parties cannot reach an agreement to return to Stormont.
What do you think should happen to MLAs' salaries during any time that the Assembly is suspended?

SINGLE CODE

MLAs should continue to receive their full salary	1
MLAs' salaries should be reduced	2
MLAs should receive their full salary for a few months, and then this should be reduced or cut	3
MLAs should not be paid at all	4
Something else (please write in)	5
Don't know	8

SHOWCARD H11

- H11 Here are some things that other people have said about the UK leaving the EU. To what extent do you agree or disagree with each of these statements?

SINGLE CODE PER STATEMENT

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Don't know
<i>NIFINBRX</i> Northern Ireland will be financially better off when the UK leaves the EU	1	2	3	4	5	8
<i>UFINBRX</i> I think I will personally be financially worse off when the UK leaves the EU	1	2	3	4	5	8

SECTION I: CRIMINAL JUSTICE SYSTEM

I now want to ask some questions about the criminal justice system in Northern Ireland.

*KNOWCJS***SHOWCARD I1**

- I1 How much do you know about the work of the Northern Ireland criminal justice system in general?

SINGLE CODE

A lot	1
A fair amount	2
Not very much	3
Nothing at all	4
Can't choose	8

The next set of questions is about the prosecution of criminal offences in Northern Ireland. The Public Prosecution Service for Northern Ireland, usually referred to as 'the PPS', is headed by the Director of Public Prosecutions for Northern Ireland.

HEARDPPS

- I2 Had you heard of the Public Prosecution Service for Northern Ireland, 'the PPS'?

Yes	1	Ask I3
No	2	Skip to I6
Don't know	3	

*PPSEFF***SHOWCARD I3**

- I3 How confident are you that the Public Prosecution Service is effective at prosecuting people accused of committing a crime?

SINGLE CODE

Very confident	1
Fairly confident	2
Not very confident	3
Not at all confident	4
Don't know	8

*PPSFAIR***SHOWCARD I3**

- I4 How confident are you that the Public Prosecution Service provides a fair and impartial prosecution service?

SINGLE CODE

Very confident	1
Fairly confident	2
Not very confident	3
Not at all confident	4
Don't know	8

*PPSINDP***SHOWCARD I3**

- I5 How confident are you that the Public Prosecution Service takes its prosecution decisions independently? (that is, independent of police, Government or any other body).

SINGLE CODE

Very confident	1
Fairly confident	2
Not very confident	3
Not at all confident	4
Don't know	8

HEARDPO

- H6 Have you heard of the Police Ombudsman for Northern Ireland?

Yes	1	Ask I7
No	2	Skip to next section
(Don't know)	8	
Refusal	9	

*POPOLICE***SHOWCARD I7**

- I7 Do you think the Police Ombudsman for Northern Ireland is part of the police or independent of the police?

SINGLE CODE

Part of the police	1
Independent of the police	2
Don't know	8

*POIMPART***SHOWCARD I8**

- I8 How confident are you that the Police Ombudsman for Northern Ireland deals with complaints against the police in an impartial way?

SINGLE CODE

Very confident	1
Fairly confident	2
Not very confident	3
Not at all confident	4
Don't know	8

POFAIR

- I9 If you were to make a complaint against a police officer to the Police Ombudsman, do you think that you would be treated fairly?

SINGLE CODE

Yes	1
No	2
(Don't know)	8
Refusal	9

POGOODJB

- I10 Do you think that the Police Ombudsman for Northern Ireland will help ensure that the police do a good job?

SINGLE CODE

Yes	1
No	2
(Don't know)	8
Refusal	9

KNOWNIPB

- I11 How much do you know about the Northern Ireland Policing Board?

I have never heard of it	1
I have heard of it but I'm not sure what it does	2
I have heard of it, and know a bit about it	3
I have heard of it, and I know a lot about it	4
(Don't know)	8

SECTION J: Background

Finally, I would like to ask you some background questions about yourself. These enable us to check that we have obtained a proper cross section of the Northern Ireland public. They also allow researchers to analyse whether there are differences in attitude between different groups of people.

Please remember that all the information you give me is completely confidential.

TENSHT1

SHOWCARD J1

J1 In which of these ways do you (or your family) occupy this accommodation?

Own it outright	1
Buying it with the help of a mortgage or loan	2
Pay part rent and part mortgage (shared Co-ownership)	3
Rent it from a private landlord	4
Rent it from the Housing Executive	5
Rent it from a housing association	6
Rent it from an employer	7
Rent it from a relative/friend	8
Live here rent-free (including rent-free in relative's/friend's property; excluding squatting)	9
Other	10
Squatting	11

CHILDU16

J2 And can I just check, do you have any (*other*) children aged 16 or under not living with you?

Yes	1
No	2

*HQUAL***SHOWCARD J3**

J3 Which of these qualifications do you have?

CODE ALL THAT APPLY – PROMPT AS NECESSARY**IF A UK QUALIFICATION IS NOT LISTED CODE THE ONE THAT IS ITS NEAREST EQUIVALENT.****IF QUALIFICATIONS WERE GAINED OUTSIDE THE UK CODE THE BOX THAT INDICATES THIS AND THE NEAREST UK EQUIVALENTS (IF KNOWN).**

1-4 O levels / CSEs / GCSEs (any grades), Entry level, Foundation Diploma	1
NVQ Level 1, Foundation GNVQ, Basic/Essential skills	2
5+ O levels (passes) / CSEs (grade 1) / GCSEs (grades A*-C), School Certificate, 1 A level, 2-3 AS levels/ VCEs, Higher Diploma	3
NVQ Level 2, Intermediate GNVQ, City and Guilds Craft, BTEC First/General Diploma, RSA Diploma	4
Apprenticeship	5
2+ A levels/VCEs, 4+AS levels, Higher School Certificate, Progression/Advanced Diploma	6
NVQ Level 3, Advanced GNVQ, City and Guilds Advanced Craft, ONC, OND, BTEC National, RSA Advanced Diploma	7
Degree (for example BA, BSc), Higher degree (for example MA, PhD, PGCE)	8
NVQ Level 4-5, HNC, HND, RSA Higher Diploma, BTEC Higher Level, Foundation degree	9
Professional qualifications (for example teaching, nursing, accountancy)	10
Other vocational / work-related qualifications	11
Qualifications gained outside the UK	12
No qualifications	13
Other – please specify	14

HIGHQUAL2 [Automatically computed from J3?]

Degree level or higher	1
Higher education – diploma or equivalent	2
GCE A level or equivalent	3
GCSE grades A to C or equivalent	4
GCSE grades D to G or equivalent	5
No qualifications	6
Other qualifications: level unknown	7

TEA

J4 How old were you when you completed your continuous full-time education?

SINGLE CODE

15 or under	1	Still at school	6
16	2	Still at college or university	7
17	3	Other (Write in)	8
18	4	(Don't know/Can't remember)	98
19 or over	5		

Questions J5 – J18 are used to obtain employment status, economic activity and social class, but will not necessarily be available within the dataset.

RECONACT (Derived variable)

Worked last week	1
Away from work last week	2
Waiting to take up job	3
Looking for work	4
Not looking for work - sick	5
Economically inactive	6
Government training scheme	7
Don't know	8

EMPST2 (Derived variable)

In paid employment	1
Not in paid employment	2

ECONACT (Derived variable)

Economically active	1
Economically inactive	2

SHOWCARD J5

J5 Which of the following best describes your current status?

SINGLE CODE

Working full-time	1
Working part-time	2
Student	3
On a government training scheme	4
Looking for work	5
Looking after the home	6
Caring for elderly or disabled person full-time	7
Temporarily sick or injured	8
Long-term sick or disabled	9
Retired from paid work	10
Waiting to take up job already obtained	11
Other (please specify)	12

J6 Did you do any paid work in the seven days ending Sunday the (n)?

Yes	1
No	2

IF NOT IN EMPLOYMENT

J7 Have you ever had a paid job, apart from casual or holiday work?

Yes	1	Go to J9
No	2	Go to J19

ASK IF IN EMPLOYMENT

RHOURSWK

J8 How many hours a week do you normally work in your job?

--	--

Intro

I would like to ask you now about your most recent job/main job at present/you were away from/waiting to take up

OCCUPATION TITLE CURRENT OR LAST MAIN JOB

J9 What was your (main/last) job (in the week ending Sunday the xx)?

RECORD VERBATIM

Open answer

OCCUPATION DESCRIPTION CURRENT OR LAST MAIN JOB

J10 What did you mainly do in your job?

RECORD VERBATIM

Open answer

INDUSTRY DESCRIPTION

J11 What did the firm/ organisation you worked for mainly make or do (at the place where you worked)?

RECORD VERBATIM

Open answer

INTERVIEWER DESCRIBE FULLY - PROBE MANUFACTURING OR PROCESSING OR DISTRIBUTING ETC. AND MAIN GOODS PRODUCED, MATERIALS USED, WHOLESALE OR RETAIL ETC. IT SHOULD BE NOTED THAT INFORMATION ON INDUSTRY IS NECESSARY TO DISTINGUISH BETWEEN SOME OCCUPATIONS AT THE DETAILED LEVEL.

REMPSEMP

J12 Were you working as an employee or were you self-employed?

Employee	1	Ask J13
Self-employed	2	Go to J17

NB: THE DIVISION BETWEEN EMPLOYEES AND SELF-EMPLOYED IS BASED ON RESPONDENT'S OWN ASSESSMENT OF THEIR EMPLOYMENT STATUS IN THEIR MAIN JOB.

ASK IF EMPLOYEE

J13 In your job, (do/did) you have formal responsibility for supervising the work of other employees?

INTERVIEWER NOTE: DO NOT INCLUDE PEOPLE WHO ONLY SUPERVISE: CHILDREN, E.G. TEACHERS, NANNIES, CHILDMINDERS, ANIMALS SECURITY OR BUILDINGS, E.G. CARETAKERS, SECURITY GUARDS

Yes	1
No	2

J14 How many people (do/did) you manage or supervise?

ENTER NUMBER

--	--	--

J15 And (do/did) you work in the public, private or voluntary sector?

Public sector	1
Private sector	2
Voluntary/charity sector	3
Other	4
(Don't know)	8

ASK IF EMPLOYEE

J16 How many people worked for your employer at the place where you worked?
Were there ...

1-9	1	Go to Q19
10-24	2	
25-499	3	
500 or more	4	

IF SELF-EMPLOYED

J17 Were you working on your own or did you have employees?

On own/with partner(s) but no employees	1	Go to J19
With employees	2	Ask J18

IF SELF-EMPLOYED WITH EMPLOYEES

J18 How many people did you employ at the place where you worked?
Were there ...

1-9	1
10-24	2
25-499	3
500 or more	4

Questions 19 to 32 should be similar to J5 to J18 with the wording modified slightly to reflect 'your partner/husband/wife' instead of 'your'

PECONACT (Derived variable)

Worked last week	1
Away from work last week	2
Waiting to take up job	3
Looking for work	4
Not looking for work - sick	5
Economically inactive	6
Government training scheme	7
Don't know	8

EMPST4 (Derived variable)

In paid employment	1
Not in paid employment	2

RELIGION

J33 Do you regard yourself as belonging to any particular religion?
If yes, which? **DO NOT PROMPT**

No religion	1
Catholic	2
Church of Ireland/Anglican/Episcopal	3
Baptist	4
Methodist	5
Presbyterian	6
Free Presbyterian	7
Brethren	8
United Reform Church (URC)/Congregational	9
Pentecostal	10
Church of Scotland	11
Elim Pentecostal	12
Reformed Presbyterian	13
Non-subscribing Presbyterian	14
Salvation Army	15
Church of Nazarene	16
Jehovah's Witness	17
Church of Jesus Christ of Latter Day Saints (Mormon)	18
Other Protestant, Please say which _____	19
Other Christian, Please say which _____	20
Hindu	21
Jewish	22
Islam/Muslim	23
Sikh	24
Buddhist	25
Other (WRITE IN)	26
(Don't know)	98
Not answered/refused	99

FAMRELIG

J34 In what religion, if any, were you brought up?

PROBE IF NECESSARY: What was your family's religion?**DO NOT PROMPT**

No religion	1
Catholic	2
Church of Ireland/Anglican/Episcopal	3
Baptist	4
Methodist	5
Presbyterian	6
Free Presbyterian	7
Brethren	8
United Reform Church (URC)/Congregational	9
Pentecostal	10
Church of Scotland	11
Elim Pentecostal	12
Reformed Presbyterian	13
Non-subscribing Presbyterian	14
Salvation Army	15
Church of Nazarene	16
Jehovah's Witness	17
Church of Jesus Christ of Latter Day Saints (Mormon)	18
Other Protestant, Please say which _____	19
Other Christian, Please say which _____	20
Hindu	21
Jewish	22
Islam/Muslim	23
Sikh	24
Buddhist	25
Other (WRITE IN)	26
(Don't know)	98
Not answered/refused	99

PRTNRRLG

IF MARRIED/LIVING AS MARRIED

J35 Does your (husband/wife/partner) regard themselves as belonging to any particular religion?

If yes, which?

DO NOT PROMPT

No religion	1
Catholic	2
Church of Ireland/Anglican/Episcopal	3
Baptist	4
Methodist	5
Presbyterian	6
Free Presbyterian	7
Brethren	8
United Reform Church (URC)/Congregational	9
Pentecostal	10
Church of Scotland	11
Elim Pentecostal	12
Reformed Presbyterian	13
Non-subscribing Presbyterian	14
Salvation Army	15
Church of Nazarene	16
Jehovah's Witness	17
Church of Jesus Christ of Latter Day Saints (Mormon)	18
Other Protestant, Please say which _____	19
Other Christian, Please say which _____	20
Hindu	21
Jewish	22
Islam/Muslim	23
Sikh	24
Buddhist	25
Other (WRITE IN)	26
(Don't know)	98
Not answered/refused	99

DO NOT ASK IF 'REFUSED' OR 'NO RELIGION' OR DK IN QUESTION J33*CHATTND2*

- J36 Apart from special occasions such as weddings, funerals, baptisms and so on, how often nowadays do you attend services or meetings connected with your religion?

PROBE TO PRECODES AS NECESSARY

Several times a week	1
Once a week	2
2 or 3 times a month	3
Once a month	4
Several times a year	5
Once a year	6
Less frequently	7
Never	8
Don't know	98

SLFMXSCH

- J37 Did you ever attend a mixed or integrated school in Northern Ireland, that is, a school with fairly large numbers of both Catholic and Protestant children?

Yes	1	Go to J38
No	2	Go to J39
(Don't know)	8	

FORMINT

- J38 Was this a formally integrated school or was it a school that was just fairly mixed?

Formally integrated school	1
School that was just fairly mixed	2
(Don't know)	8

CHDMXSCH

- J39 And has any child in your care ever attended a mixed or integrated school in Northern Ireland, with fairly large numbers of both Catholics and Protestants attending?

Yes	1
No	2
My children are not yet at school	3
Never had any children (in my care)	4
(Don't know)	8

CAREHOME

- J40 May I check, is there anyone **living with you** who is sick, disabled or elderly whom you look after or give special help to (for example, a sick, disabled or elderly relative, wife, husband, partner, child, friend)?

Yes	1
No	2
(Don't know)	8

CARESEP

- J41 What about people **not living with you**, do you provide some regular service or help for any sick, disabled or elderly relative, friend or neighbour **not living with you**?

Yes	1
No	2
(Don't know)	8

ANYHCOND

- J42 Do you have any physical or mental health conditions or illnesses lasting or expected to last for 12 months or more?

Yes	1	Ask J43
No	2	Go to J44

HCONDUCT

- J43 Does your condition or illness/do any of your conditions or illnesses reduce your ability to carry-out day-to-day activities?

PROBE TO PRECODES

Yes, a lot	1
Yes, a little	2
Not at all	3

PERSINC2

SHOWCARD J44

J44 What is your personal income before tax and national insurance contributions?
Please just give me the number on the card.

INCLUDE ALL INCOME FROM EMPLOYMENT AND BENEFITS

The responses below indicate ANNUAL income.

Up to £519	1
£520 up to £1,039	2
£1,040 up to £1,559	3
£1,560 up to £2,079	4
£2,080 up to £2,599	5
£2,600 up to £3,119	6
£3,120 up to £3,639	7
£3,640 up to £4,159	8
£4,160 up to £4,679	9
£4,680 up to £5,199	10
£5,200 up to £6,239	11
£6,240 up to £7,279	12
7,280 up to £8,319	13
£8,320 up to £9,359	14
£9,360 up to £10,399	15
£10,400 up to £11,439	16
£11,440 up to £12,479	17
£12,480 up to £13,519	18
£13,520 up to £14,559	19
£14,560 up to £15,599	20
£15,600 up to £16,639	21
£16,640 up to £17,679	22
£17,680 up to £18,719	23
£18,720 up to £19,759	24
£19,760 up to £20,799	25
£20,800 up to £23,399	26
£23,400 up to £25,999	27
£26,000 up to £28,599	28
£28,600 up to £31,199	29
£31,200 up to £33,799	30
£33,800 up to £36,399	31
£36,400 up to £38,999	32
£39,000 up to £41,599	33
£41,600 up to £44,199	34
£44,200 up to £46,799	35
£46,800 up to £49,399	36
£49,400 up to £51,999	37
£52,000 or more	38

IF NO OTHER ADULTS IN HHLD FORWARD WRITE CODE FROM PREVIOUS QUESTION

HHLDINC2

SHOWCARD J44

- J45 And what is the total income of your household from all sources before tax and national insurance contributions? Please just give me the number on the card.

SCRIPTING INSTRUCTION: Do not allow input of a figure less than answer selected in J44**INCLUDE ALL INCOME FROM EMPLOYMENT AND BENEFITS**

The responses below indicate ANNUAL income.

Up to £519	1
£520 up to £1,039	2
£1,040 up to £1,559	3
£1,560 up to £2,079	4
£2,080 up to £2,599	5
£2,600 up to £3,119	6
£3,120 up to £3,639	7
£3,640 up to £4,159	8
£4,160 up to £4,679	9
£4,680 up to £5,199	0
£5,200 up to £6,239	11
£6,240 up to £7,279	12
7,280 up to £8,319	13
£8,320 up to £9,359	14
£9,360 up to £10,399	15
£10,400 up to £11,439	16
£11,440 up to £12,479	17
£12,480 up to £13,519	18
£13,520 up to £14,559	19
£14,560 up to £15,599	20
£15,600 up to £16,639	21
£16,640 up to £17,679	22
£17,680 up to £18,719	23
£18,720 up to £19,759	24
£19,760 up to £20,799	25
£20,800 up to £23,399	26
£23,400 up to £25,999	27
£26,000 up to £28,599	28
£28,600 up to £31,199	29
£31,200 up to £33,799	30
£33,800 up to £36,399	31
£36,400 up to £38,999	32
£39,000 up to £41,599	33
£41,600 up to £44,199	34
£44,200 up to £46,799	35
£46,800 up to £49,399	36
£49,400 up to £51,999	37
£52,000 or more	38



Northern Ireland Life and Times Survey 2018

Self-completion questionnaire

- Q1 How much do you agree or disagree with each of these statements about minority ethnic communities in Northern Ireland?
(Please tick one box on each line ✓)

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
<i>NIMEC2</i> I personally know quite a bit about the culture of some minority ethnic communities living in Northern Ireland	1	2	3	4	5	8
<i>NIMEC3</i> The culture of Irish Travellers is more respected by people in Northern Ireland than it once was	1	2	3	4	5	8

- Q2 Thinking of people from minority ethnic communities and the role that they play in public life, how much do you think that people from minority ethnic communities participate as...
(Please tick one box on each line ✓)

	A lot	A little	Hardly at all	Can't choose
<i>MECGOV</i> School governors	1	2	3	8
<i>MECPOL</i> Politicians	1	2	3	8
<i>MECBUSNS</i> Prominent business people	1	2	3	8
<i>MECFAITH</i> Leaders within their churches or faith communities	1	2	3	8
<i>MECMEDIA</i> Commentators in the media on issues concerning minority ethnic communities	1	2	3	8

ORGMEC

- Q3 And how much do you agree or disagree with this statement?
Organisations and leaders in public life, such as politicians, community groups and churches, should encourage members of minority ethnic communities to participate in public life

(Please tick one box only ✓)

	✓
Strongly agree	1
Agree	2
Neither agree nor disagree	3
Disagree	4
Strongly disagree	5
Can't choose	8

RACNEEDS2

- Q4 How important or unimportant is it to you that public bodies like local councils, hospital trusts and government departments take into account the needs of minority ethnic communities?

(Please tick one box only ✓)

	✓
Very important	1
Fairly important	2
Neither important nor unimportant	3
Fairly unimportant	4
Very unimportant	5
Can't choose	8

- Q5 How much do you agree or disagree with each of these statements about July and August bonfires in Northern Ireland?

(Please tick one box on each line ✓)

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
BONLEGIT Bonfires are a legitimate form of cultural celebration	1	2	3	4	5	8
BONHLDACC Bonfire organisers should be held to account if there is property damage or injuries as a result of their bonfires	1	2	3	4	5	8

PLINELIV

Q6 How far do you currently live from the nearest Peace Line (such as a wall, gate or security barrier) used to segregate two communities?

(Please tick one box only ✓)

	✓
Within a few streets of the nearest Peace Line	1
More than a few streets away but less than 10 miles	2
10 miles or more	3
Can't choose	8

PLINEREM

Q7 Which one of these statements comes closest to your own view about the **Peace Lines** in Northern Ireland being removed?

(Please tick one box only ✓)

	✓
I would like things left the way they are now	1
I would like the Peace Lines to come down now	2
I would like the Peace Lines to come down in the future	3
I would like to keep the Peace Lines but have them opened up for some accessibility	4
I would like to keep the Peace Lines but change how they look to make them more appealing	5
Can't choose	8

SAFEAREA

Q8 How safe do you feel living in this area?

(Please tick one box only ✓)

	✓
Very safe	1
Fairly safe	2
Neither safe nor unsafe	3
Fairly unsafe	4
Very unsafe	5
Can't choose	8

RELAREA

Q9 Would you describe your area as...

(Please tick one box only ✓)

	✓
Mainly Catholic	1
Mainly Protestant	2
Mixed	3
Can't choose	8

COMMAREA

Q10 And would you describe your area as...
(Please tick one box only ✓)

	✓
Mainly Loyalist	1
Mainly Republican	2
Neither of these	3
Can't choose	8

Q11 How much do you agree or disagree with each of these statements?
(Please tick one box on each line ✓)

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
<i>AREAREPC</i> People in this area don't feel confident reporting crime and anti-social behaviour to the PSNI	1	2	3	4	5	8
<i>PSNISAFE</i> The PSNI keeps this area safe	1	2	3	4	5	8
<i>AREALAW</i> People in this area generally abide by the law	1	2	3	4	5	8
<i>AREALAWJ</i> People in this area feel that they are protected by the law and justice system	1	2	3	4	5	8

Q12 Here are some things that other people have said about the neighbourhood that they live in. How much do you agree or disagree with each of these?
(Please tick one box on each line ✓)

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
<i>LOWCRIME</i> There are low levels of crime, drugs and anti-social behaviour in this area	1	2	3	4	5	8
<i>SENSECOM</i> There is a strong sense of community in this area	1	2	3	4	5	8
<i>PGCONTRL</i> Paramilitary groups have a controlling influence in this area	1	2	3	4	5	8
<i>PGSAFE</i> Paramilitary groups help keep this area safe	1	2	3	4	5	8
<i>PGFEAR</i> Paramilitary groups create fear and intimidation in this area	1	2	3	4	5	8
<i>PGCRIME</i> Paramilitary groups contribute to crime, drug-dealing and anti-social behaviour in this area	1	2	3	4	5	8
<i>YPCRIME</i> There is a lot of crime, drugs and anti-social behaviour among young people in this area	1	2	3	4	5	8
<i>YPINFLPG</i> Young people are being influenced too much by paramilitary groups in this area	1	2	3	4	5	8

Q13 Thinking about policing in your local area. How important do you think it is that ...

	Very important	Important	Neither important nor unimportant	Unimportant	Very unimportant	Can't choose
<i>PSNIVIS</i> ... the PSNI are always visible	1	2	3	4	5	8
<i>LOCALPOL</i> ... the local community feels a sense of ownership over local policing	1	2	3	4	5	8

The final set of questions explore identity and your views on different types of sexual relations.

SEXBFMAR

Q14 Do you think it is wrong or not wrong if a man and a woman have sexual relations before marriage?

(Please tick one box only ✓)

Always wrong	1
Almost always wrong	2
Wrong only sometimes	3
Not wrong at all	4
Can't choose	8

ADULTERY

Q15 What about a married person having sexual relations with someone other than his or her husband or wife, is it?

(Please tick one box only ✓)

Always wrong	1
Almost always wrong	2
Wrong only sometimes	3
Not wrong at all	4
Can't choose	8

SEXHOMO

Q16 And what about sexual relations between two adults of the same sex, is it?

(Please tick one box only ✓)

Always wrong	1
Almost always wrong	2
Wrong only sometimes	3
Not wrong at all	4
Can't choose	8

ORIENT2

Q17 Which of these best describes you?
(Please tick one box only ✓)

	✓
I am 'gay' or 'lesbian' (homosexual)	1
I am heterosexual or 'straight'	2
I am bi-sexual	3
Other answer	4
I do not wish to answer this question	8

GENDERID

Q18 What is your gender identity?
(Please tick one box only ✓)

	✓	
Male	1	Ask Q19
Female	2	
Male to female transgender	3	Skip to end
Female to male transgender	4	
Other (please write in)	5	Ask Q19
I do not wish to answer this question	8	

Q19 Finally, do you personally know anyone who is transgender? That is, someone whose gender identity is different from their sex at birth.

(Please tick as many boxes as apply to you ✓)

		✓
<i>TGNOT</i>	No, I don't know anyone who is transgender	1
<i>TGFAM</i>	Yes – a member of my family	2
<i>TGFRIEND</i>	Yes – a friend I know fairly well	3
<i>TGACQNT</i>	Yes – someone I do not know very well	4
<i>TGWORK</i>	Yes – someone at my work	5
<i>TGELSE</i>	Yes – someone else	6
<i>TGDK</i>	Not sure	8

THANK YOU FOR COMPLETING THIS INTERVIEW

READ OUT: If you are interested in the survey results you might like to take a look at the survey website at www.ark.ac.uk/nilt.

The results from this year's survey will be put on the website in anonymised form in June 2019.