

# **Northern Ireland Life and Times Survey 2013**

## **Main Questionnaire**

Joint project between  
Queen's University Belfast and  
the University of Ulster

**[www.ark.ac.uk/nilt](http://www.ark.ac.uk/nilt)**

## SECTION 1: Introductory Questions

## HOUSEHLD

Q1 How many people are there in your household, that is, people whose main residence this is and who share at least one meal a day, or share living accommodation with you?

|  |  |
|--|--|
|  |  |
|--|--|

## Household grid (Respondent, Person 2 to Person 10)

| Person                         | Resp        | P2           | P3           | P4           | P5           | P6           | P7           |
|--------------------------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                | <i>RAGE</i> | <i>P2AGE</i> | <i>P3AGE</i> | <i>P4AGE</i> | <i>P5AGE</i> | <i>P6AGE</i> | <i>P7AGE</i> |
| Age                            |             |              |              |              |              |              |              |
| Agegroup                       |             |              |              |              |              |              |              |
| 0 – 17                         | 1           | 1            | 1            | 1            | 1            | 1            | 1            |
| 18 – 24                        | 2           | 2            | 2            | 2            | 2            | 2            | 2            |
| 25 – 44                        | 3           | 3            | 3            | 3            | 3            | 3            | 3            |
| 45 – 64                        | 4           | 4            | 4            | 4            | 4            | 4            | 4            |
| 65 – 74                        | 5           | 5            | 5            | 5            | 5            | 5            | 5            |
| 75+                            | 6           | 6            | 6            | 6            | 6            | 6            | 6            |
| (Don't know/Refused)           | 7           | 7            | 7            | 7            | 7            | 7            | 7            |
|                                | <i>RSEX</i> | <i>P2SEX</i> | <i>P3SEX</i> | <i>P4SEX</i> | <i>P5SEX</i> | <i>P6SEX</i> | <i>P7SEX</i> |
| Male                           | 1           | 1            | 1            | 1            | 1            | 1            | 1            |
| Female                         | 2           | 2            | 2            | 2            | 2            | 2            | 2            |
|                                |             | <i>P2REL</i> | <i>P3REL</i> | <i>P4REL</i> | <i>P5REL</i> | <i>P6REL</i> | <i>P7REL</i> |
| Relationship to respondent     |             |              |              |              |              |              |              |
| Respondent                     | 1           |              |              |              |              |              |              |
| Spouse                         | 2           | 2            | 2            | 2            | 2            | 2            | 2            |
| Cohabitee                      | 3           | 3            | 3            | 3            | 3            | 3            | 3            |
| Son/daughter (incl. adopted)   | 4           | 4            | 4            | 4            | 4            | 4            | 4            |
| Step-son/daughter              | 5           | 5            | 5            | 5            | 5            | 5            | 5            |
| Foster child                   | 6           | 6            | 6            | 6            | 6            | 6            | 6            |
| Son-in-law/daughter-in-law     | 7           | 7            | 7            | 7            | 7            | 7            | 7            |
| Parent/guardian                | 8           | 8            | 8            | 8            | 8            | 8            | 8            |
| Step-parent                    | 9           | 9            | 9            | 9            | 9            | 9            | 9            |
| Foster parent                  | 10          | 10           | 10           | 10           | 10           | 10           | 10           |
| Parent-in-law                  | 11          | 11           | 11           | 11           | 11           | 11           | 11           |
| Brother/sister (incl. adopted) | 12          | 12           | 12           | 12           | 12           | 12           | 12           |
| Step-brother/sister            | 13          | 13           | 13           | 13           | 13           | 13           | 13           |
| Foster brother/sister          | 14          | 14           | 14           | 14           | 14           | 14           | 14           |
| Brother/sister-in-law          | 15          | 15           | 15           | 15           | 15           | 15           | 15           |
| Grand-child                    | 16          | 16           | 16           | 16           | 16           | 16           | 16           |
| Grand-parent                   | 17          | 17           | 17           | 17           | 17           | 17           | 17           |
| Other relative                 | 18          | 18           | 18           | 18           | 18           | 18           | 18           |
| Other non-relative             | 19          | 19           | 19           | 19           | 19           | 19           | 19           |
| Civil Partner                  | 20          | 20           | 20           | 20           | 20           | 20           | 20           |

RMARST

Q2 Are you: ... **CODE FIRST TO APPLY**

|   |   |          |
|---|---|----------|
| Single (never married)  | 1 | Ask Q2a  |
| Married and living with husband/wife  | 2 | Go to Q3 |
| A civil partner in a legally- registered civil partnership  | 3 |          |
| Married and separated from husband\wife   | 4 | Ask Q2a  |
| Divorced  | 5 |          |
| Widowed   | 6 |          |
| Spontaneous only - In a legally-recognised Civil Partnership and separated from his/her civil partner | 7 |          |
| Spontaneous only - Formerly a civil partner, the Civil Partnership now legally dissolved              | 8 |          |
| Spontaneous only - A surviving civil partner: his/her partner having since died                       | 9 |          |

RLIVTOG

Then the following question is added to check for couples living together.

Q2a 'May I just check, are you living with someone in this household as a couple?'

|   |   |
|---|---|
| Yes   | 1 |
| No  | 2 |
| Spontaneous only – same sex couple but not in a formal relationship | 3 |
| (Don't know)  | 8 |

LIVEAREA

Q3 How long have you lived in the town (city, village) where you live now?

|  |  |
|--|--|
|  |  |
|--|--|

**Number of years (If less than 1 year code 00)**

PLACELIV

Q4 Would you describe the place where you live as ...

SHOWCARD

|   |   |
|---|---|
| ... a big city,                         | 1 |
| the suburbs or outskirts of a big city, | 2 |
| a small city or town,                   | 3 |
| a country village,                      | 4 |
| or, a farm or home in the country?      | 5 |

OUTOFNI

Q5 Have you ever lived outside of Northern Ireland for more than six months?

**INTERVIEWER NOTE: THIS IS A CONTINUOUS PERIOD FOR 6 OR MORE MONTHS**

|     |   |          |
|-----|---|----------|
| Yes | 1 |          |
| No  | 2 | Go to Q6 |

ELSEUK ROIRELND OUTBISLE

**ASK IF LIVED OUTSIDE OF NORTHERN IRELAND**

Q5a Was that elsewhere in the United Kingdom, in the Republic of Ireland or outside the British Isles?

**INTERVIEWER NOTE: RECORD ALL OCCASIONS****NOTE: IF ISLE OF MAN, CODE 'ELSEWHERE IN THE UK'**

|                                 | Yes | No |
|---------------------------------|-----|----|
| Elsewhere in the United Kingdom | 1   | 2  |
| Republic of Ireland             | 1   | 2  |
| Outside the British Isles       | 1   | 2  |

HINCPAST

Q6 Looking back over the last year or so, would you say that your household's income has...

**READ OUT...**

|                                  |   |
|----------------------------------|---|
| ...fallen behind prices,         | 1 |
| kept up with prices,             | 2 |
| Or, gone up by more than prices? | 3 |
| Don't know                       | 8 |

INTWWW

Q7 Does anyone have access to the internet or World Wide Web from this address?

|            |   |
|------------|---|
| Yes        | 1 |
| No         | 2 |
| Don't know | 8 |

INTLEIS

Q8 Do you yourself ever use the internet or World Wide Web for any reason (*other than your work*)?

**INTERVIEWER NOTE: THIS QUESTION IS NOT RESTRICTED TO ACCESSING THE INTERNET AT THIS ADDRESS**

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

**SECTION 2: Good Relations**

Now I would like to ask some questions about relations between different groups of people living in Northern Ireland. The first of these questions are about relations between Protestants and Catholics.

*RLRELAGO*

- Q1 What about relations between Protestants and Catholics? Would you say they are better than they were 5 years ago, worse, or about the same now as then?

**IF 'IT DEPENDS':** On the whole...

|                  |   |
|------------------|---|
| Better           | 1 |
| Worse            | 2 |
| About the same   | 3 |
| Other (WRITE IN) | 4 |
| (Don't know)     | 8 |

*RLRELFUT*

- Q2 And what about in 5 years time?

Do you think relations between Protestants and Catholics will be better than now, worse than now, or about the same as now?

**IF 'IT DEPENDS':** On the whole...

|                  |   |
|------------------|---|
| Better           | 1 |
| Worse            | 2 |
| About the same   | 3 |
| Other (WRITE IN) | 4 |
| (Don't know)     | 8 |

*MXRLGNGH*

- Q3 If you had a choice, would you prefer to live in a neighbourhood with people of only your own religion, or in a mixed-religion neighbourhood?

**PROBE IF NECESSARY: Say if you were moving ...**

**INTERVIEWER NOTE:** If necessary, remind respondent that these questions refer to relations between Protestants and Catholics.

|                              |   |
|------------------------------|---|
| Own religion only            | 1 |
| Mixed religion neighbourhood | 2 |
| Other (WRITE IN)             | 3 |
| (Don't know)                 | 8 |

*MXRLGWRK*

- Q4 And if you were working and had to change your job, would you prefer a workplace with people of only your own religion, or a mixed religion workplace?

**PROBE IF NECESSARY: Say if you did have a job?**

**INTERVIEWER NOTE:** If necessary, remind respondent that these questions refer to relations between Protestants and Catholics.

|                          |   |
|--------------------------|---|
| Own religion only        | 1 |
| Mixed religion workplace | 2 |
| Other (WRITE IN)         | 3 |
| (Don't know)             | 8 |

OWNMXSCH

- Q5 And if you were deciding where to send your children to school, would you prefer a school with children of only your own religion, or a mixed-religion school?

**PROBE IF NECESSARY: Say if you did have school-age children?**

**INTERVIEWER NOTE:** If necessary, remind respondent that these questions refer to relations between Protestants and Catholics.

|                       |   |          |
|-----------------------|---|----------|
| Own religion only     | 1 | Ask Q6   |
| Mixed religion school | 2 | Go to Q7 |
| Other (WRITE IN)      | 3 |          |
| (Don't know)          | 8 |          |

SHARED

- Q6 The Government is currently working on plans to change schooling in Northern Ireland. All schools will be expected to think about sharing classes, teachers or facilities with other schools.

How favourable or unfavourable do you feel about these changes?

|                                     |   |
|-------------------------------------|---|
| Very favourable                     | 1 |
| Favourable                          | 2 |
| Neither favourable nor unfavourable | 3 |
| Unfavourable                        | 4 |
| Very unfavourable                   | 5 |
| (Don't know)                        | 8 |

OMARRRLG

- Q7 And do you think most people in Northern Ireland would mind or not mind if one of their close relatives **were to marry someone of a different religion?**

**IF WOULD MIND:** A lot or a little?

|                     |   |
|---------------------|---|
| Would mind a lot    | 1 |
| Would mind a little | 2 |
| Would not mind      | 3 |
| (Don't know)        | 8 |

SMARRRLG

- Q8 And you personally, would you mind or not mind?

**IF WOULD MIND:** A lot or a little?

|                     |   |
|---------------------|---|
| Would mind a lot    | 1 |
| Would mind a little | 2 |
| Would not mind      | 3 |
| (Don't know)        | 8 |

REPMURAL

- Q9 Has there been any time in the last year when you personally have felt intimidated by republican murals, kerb paintings, or flags?

|                  |   |
|------------------|---|
| Yes              | 1 |
| No               | 2 |
| Other (WRITE IN) | 3 |
| Don't know       | 8 |

REPMUR2

- Q10 And has there been any time in the last year when you personally have felt annoyed by republican murals, kerb paintings, or flags?

|                  |   |
|------------------|---|
| Yes              | 1 |
| No               | 2 |
| Other (WRITE IN) | 3 |
| Don't know       | 8 |

MORRFLAG

- Q11 Do you think there are more republican murals and flags on display these days than there were five years ago, less, or about the same number?

|                       |   |
|-----------------------|---|
| More                  | 1 |
| Less                  | 2 |
| About the same number | 3 |
| Other (WRITE IN)      | 4 |
| Don't know            | 8 |

LOYMURAL

- Q12 And has there been any time in the last year when you personally have felt intimidated by loyalist murals, kerb paintings, or flags?

|                  |   |
|------------------|---|
| Yes              | 1 |
| No               | 2 |
| Other (WRITE IN) | 3 |
| Don't know       | 8 |

LOYMUR2

- Q13 And has there been any time in the last year when you personally have felt annoyed by Loyalist murals, kerb paintings, or flags?

|                  |   |
|------------------|---|
| Yes              | 1 |
| No               | 2 |
| Other (WRITE IN) | 3 |
| Don't know       | 8 |

MORLFLAG

- Q14 Do you think there are more Loyalist murals and flags on display these days than there were five years ago, less, or about the same number?

|                       |   |
|-----------------------|---|
| More                  | 1 |
| Less                  | 2 |
| About the same number | 3 |
| Other (WRITE IN)      | 4 |
| Don't know            | 8 |

*FLAGLAMP*

- Q15 In general, would you, or do you support flag flying on lampposts in your own neighbourhood?

|                  |   |
|------------------|---|
| Yes              | 1 |
| No               | 2 |
| Other (WRITE IN) | 3 |
| Don't know       | 8 |

- Q16 How much do you agree or disagree with each of these statements about flags?  
**SHOW CARD**

|  | Strongly agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | Don't know | It depends on the flag |
|--|----------------|-------|----------------------------|----------|-------------------|------------|------------------------|
| <i>SUPPFLAG</i><br>I support the flying of flags on lampposts throughout Northern Ireland on special dates for particular celebrations | 1              | 2     | 3                          | 4        | 5                 | 8          | 9                      |
| <i>FLAGDOWN</i><br>If flags appear on lampposts I would like them all taken down straightaway, even if this causes trouble             | 1              | 2     | 3                          | 4        | 5                 | 8          | 9                      |

*FLAGPUBL*

- Q17 Which of these statements about flags on public buildings in Northern Ireland comes closest to your own view?

**SHOW CARD**

|   |   |
|---|---|
| The union flag should be flown from all public buildings <u>all the time</u>            | 1 |
| The union flag should be flown <u>on designated days only</u> from all public buildings | 2 |
| The union flag should <u>not be flown at all</u> from any public building               | 3 |
| Don't know  | 8 |

*NINATID*

- Q18 Which of these best describes the way you think of yourself?

**SHOWCARD**

|                  |   |
|------------------|---|
| British          | 1 |
| Irish            | 2 |
| Ulster           | 3 |
| Northern Irish   | 4 |
| Other (WRITE IN) | 5 |
| (Don't know)     | 8 |



*UBELNGH*

- Q19 Thinking about this immediate neighbourhood, the kind of place it is and the kind of people who live around here, would you say that you feel a sense of belonging to this neighbourhood?

**SHOWCARD****INTERVIEWER NOTE, READ OUT IF NECESSARY**

Some people feel a sense of belonging to their neighbourhood because they have things in common with other people living there, for example there might be other families with young children or there might be people of the same religion. Other people feel a sense of belonging just because they know their neighbours and people say hello to them in the street. Sometimes people don't feel that they belong because other people in the neighbourhood are very different to them.

|                 |   |
|-----------------|---|
| Yes, definitely | 1 |
| Yes, probably   | 2 |
| Probably not    | 3 |
| Definitely not  | 4 |
| (Don't know)    | 8 |

*INFLLOCL*

- Q20 Do you feel that you have any influence when it comes to any of the local decisions made around here? **SHOWCARD**

|                 |   |
|-----------------|---|
| Yes, definitely | 1 |
| Yes, probably   | 2 |
| Probably not    | 3 |
| Definitely not  | 4 |
| (Don't know)    | 8 |

*UBELNI*

- Q21 And thinking about Northern Ireland as a whole, the kind of place it is and the kind of people who live here, would you say that you feel a sense of belonging to Northern Ireland? **SHOWCARD**

|                 |   |
|-----------------|---|
| Yes, definitely | 1 |
| Yes, probably   | 2 |
| Probably not    | 3 |
| Definitely not  | 4 |
| (Don't know)    | 8 |

*INFLNI*

- Q22 Do you feel that you have any influence when it comes to any of the decisions made about what happens in Northern Ireland? **SHOWCARD**

|                 |   |
|-----------------|---|
| Yes, definitely | 1 |
| Yes, probably   | 2 |
| Probably not    | 3 |
| Definitely not  | 4 |
| (Don't know)    | 8 |

## COMDIV

- Q23 In some areas the communities are divided and Protestants and Catholics tend to go to different local shops or use different GP surgeries and other services. Thinking about this area, would you say that this happens a lot, a little or not at all?

|              |  |
|--------------|--|
| A lot        |  |
| A little     |  |
| Not at all   |  |
| (Don't know) |  |

## GPCATH

- Q24 Suppose you had to change to another GP in the wider area. Would you mind if you had to move to a GP surgery that was in a mainly Catholic area?

|            |   |
|------------|---|
| Yes        | 1 |
| No         | 2 |
| Don't know | 8 |

## GPPROT

- Q25 And would you mind if you had to move to a GP surgery that was in a mainly Protestant area?

|            |   |
|------------|---|
| Yes        | 1 |
| No         | 2 |
| Don't know | 8 |

- Q26 Do you think that leisure centres in this area are 'shared and open' to both Protestants and Catholics? And what about...? **SHOWCARD**

|                                     | Yes definitely | Yes probably | No probably not | No definitely not | None in this area | Don't know |
|-------------------------------------|----------------|--------------|-----------------|-------------------|-------------------|------------|
| <i>LCOPEN</i><br>Leisure centres    | 1              | 2            | 3               | 4                 | 5                 | 8          |
| <i>PARKOPEN</i><br>Parks            | 1              | 2            | 3               | 4                 | 5                 | 8          |
| <i>LIBOPEN</i><br>Libraries         | 1              | 2            | 3               | 4                 | 5                 | 8          |
| <i>SHCNOPEN</i><br>Shopping centres | 1              | 2            | 3               | 4                 | 5                 | 8          |

- Q27 Supposing there was an event that you wanted to go to in a nearby town. How safe do you think you would feel going if it was to be held in these premises? **SHOWCARD**

|   | Very safe | Quite safe | Neither safe nor unsafe | Quite unsafe | Very unsafe | Don't know |
|---|-----------|------------|-------------------------|--------------|-------------|------------|
| <i>GOGAA</i><br>A GAA club (Gaelic Sports club) | 1         | 2          | 3                       | 4            | 5           | 8          |
| <i>GOOH</i><br>An Orange hall                   | 1         | 2          | 3                       | 4            | 5           | 8          |
| <i>GOCSCHL</i><br>A Catholic secondary school   | 1         | 2          | 3                       | 4            | 5           | 8          |
| <i>GOPSCHL</i><br>A Protestant secondary school | 1         | 2          | 3                       | 4            | 5           | 8          |

Q28 How much do you agree or disagree with the following statements?

**SHOWCARD**

|   | Strongly agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | Don't know |
|---|----------------|-------|----------------------------|----------|-------------------|------------|
| <b>CTHCRICH</b><br>The culture and traditions of the Catholic community add to the richness and diversity of Northern Ireland society                       | 1              | 2     | 3                          | 4        | 5                 | 8          |
| <b>PRCRICH</b><br>The culture and traditions of the Protestant community add to the richness and diversity of Northern Ireland society                      | 1              | 2     | 3                          | 4        | 5                 | 8          |
| <b>EMCRICH</b><br>The culture and traditions of people from different minority ethnic groups adds to the richness and diversity of Northern Ireland society | 1              | 2     | 3                          | 4        | 5                 | 8          |

Q29 People have ideas for the kind of society Northern Ireland should become. For each of the following statements, can you tell me on a scale of 1 to 10 whether you think that the idea has been achieved.

You can give a score of 1 if you think that it has definitely not been achieved and a score of 10 if you think that it definitely has been achieved, or you can give a score somewhere between 1 and 10 if you think it has been partly achieved. You might not personally agree with some of the ideas but please score them anyway.

**SHOWCARD**

|  | 1<br>Def<br>not<br>ach | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10<br>Def<br>ach | D<br>K |
|--|------------------------|---|---|---|---|---|---|---|---|------------------|--------|
| <b>TARGET1A</b><br>Northern Ireland is a normal civic society in which all individuals are equal, where differences are resolved through dialogue and where all people are treated impartially | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10               | 98     |
| <b>TARGET2A</b><br>Northern Ireland is a place free from displays of sectarian aggression  | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10               | 98     |
| <b>TARGET3A</b><br>Towns and city centres in Northern Ireland are safe and welcoming places for people of all walks of life  | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10               | 98     |
| <b>TARGET4A</b><br>Schools in Northern Ireland are effective at preparing pupils for life in a diverse society   | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10               | 98     |
| <b>TARGET5A</b><br>Schools in Northern Ireland are effective at encouraging understanding of the complexity of our history   | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10               | 98     |
| <b>TARGET6A</b><br>The government is actively encouraging integrated schools   | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10               | 98     |
| <b>TARGET7A</b><br>The government is actively encouraging schools of different religions to mix with each other by sharing facilities  | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10               | 98     |
| <b>TARGET8A</b><br>The government is actively encouraging shared   | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10               | 98     |

|   |   |   |   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|---|---|----|----|
| communities where people of all backgrounds can live, work, learn and play together                                     |   |   |   |   |   |   |   |   |   |    |    |
| <b>TARGET9A</b><br>Northern Ireland is becoming a society where people of different minority ethnic groups are accepted | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 98 |

**Q30** And thinking about bringing the two main religious communities in Northern Ireland together. How much do you agree or disagree with each of these statements?

**SHOWCARD**

|  | Strongly agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | Don't know |
|--|----------------|-------|----------------------------|----------|-------------------|------------|
| <b>YNGCANCT</b><br>Young people in Northern Ireland can make a big contribution in bringing the two main religious communities together over the years to come | 1              | 2     | 3                          | 4        | 5                 | 8          |
| <b>YNGARECT</b><br>Young people in Northern Ireland are already making a big contribution to bringing the two main religious communities together.             | 1              | 2     | 3                          | 4        | 5                 | 8          |

**Q31** Equality laws have been drawn up in Northern Ireland to make sure that everyone is treated equally. In your view, are any of the groups on this card generally treated unfairly when compared with other groups?

Definition of transgender if required: (whose gender identity is different from their sex at birth)

**SHOWCARD**

**CODE ALL THAT APPLY**

|                |                          | Yes | No |
|----------------|--------------------------|-----|----|
| <b>EQNOW1</b>  | Catholics                | 1   | 2  |
| <b>EQNOW2</b>  | Protestants              | 1   | 2  |
| <b>EQNOW3</b>  | Gays/lesbians/bi-sexuals | 1   | 2  |
| <b>EQNOW4</b>  | Disabled                 | 1   | 2  |
| <b>EQNOW5</b>  | Elderly                  | 1   | 2  |
| <b>EQNOW6</b>  | Travellers               | 1   | 2  |
| <b>EQNOW7</b>  | Other ethnic minorities  | 1   | 2  |
| <b>EQNOW8</b>  | Women                    | 1   | 2  |
| <b>EQNOW9</b>  | Men                      | 1   | 2  |
| <b>EQNOW11</b> | Transgender people       | 1   | 2  |
| <b>EQNOW10</b> | Children                 | 1   | 2  |

**SECTION 3: Attitudes to Minority Ethnic People**

The next section is about attitudes to immigrants and people from minority ethnic groups living in Northern Ireland.

*UMINETH*

Q1 Do you consider yourself to be a member of a minority ethnic community?

|            |   |
|------------|---|
| Yes        | 1 |
| No         | 2 |
| Don't know | 8 |

*RACE2*

Q2 To which of these groups do you consider you belong?

**SHOWCARD**

|                        |    |
|------------------------|----|
| White                  | 1  |
| Black                  | 2  |
| Asian                  | 3  |
| Chinese                | 4  |
| Irish Traveller        | 5  |
| Mixed (Please specify) | 6  |
| Other (Please specify) | 7  |
| None of these          | 8  |
| (Don't know)           | 98 |

*RACPREJ*

Q3 Thinking of people from minority ethnic communities, do you think there is a lot of prejudice against them in Northern Ireland nowadays, a little, or hardly any?

|            |   |
|------------|---|
| A lot      | 1 |
| A little   | 2 |
| Hardly any | 3 |

*RACPREJM*

Q4 Do you think there is generally more racial prejudice in Northern Ireland now than there was 5 years ago, less, or about the same amount?

|                  |   |
|------------------|---|
| More now         | 1 |
| Less now         | 2 |
| About the same   | 3 |
| Other (WRITE IN) | 4 |
| Don't know       | 8 |

*RACPREJF*

Q5 Do you think there will be more, less or about the same amount of racial prejudice in Northern Ireland in 5 years time compared with now?

|                  |   |
|------------------|---|
| More in 5 years  | 1 |
| Less             | 2 |
| About the same   | 3 |
| Other (WRITE IN) | 4 |
| Don't know       | 8 |

RACOWNKD

- Q6 How much do you agree or disagree with the statement, “In relation to colour and ethnicity, I prefer to stick with people of my own kind”  
SHOWCARD

|                            |   |
|----------------------------|---|
| Strongly agree             | 1 |
| Agree                      | 2 |
| Neither agree nor disagree | 3 |
| Disagree                   | 4 |
| Strongly disagree          | 5 |
| (Don't know)               | 8 |

**IF THE RESPONDENT IS AN IRISH TRAVELLER (CODE 5 AT Q2) SKIP TO Q8**

- Q7 Could you please indicate whether you agree with the following statements about Irish Travellers?  
SHOWCARD

**I would willingly accept them ...**

|          |   | Yes | No |
|----------|---|-----|----|
| TRAVRES2 | ... living in a house as a resident in my local area                | 1   | 2  |
| TRAVCOLL | ... as a colleague at my work                                       | 1   | 2  |
| TRAVPAL  | ... as a close friend of mine                                       | 1   | 2  |
| TRAVREL  | ... as a relative by way of marriage to a close member of my family | 1   | 2  |

**INTERVIEWER CHECK:** Do you come from any of the countries on this showcard?  
SHOWCARD

**ASK Q8 IF NOT EASTERN EUROPEAN**

**IF THE RESPONDENT IS EASTERN EUROPEAN, SKIP TO Q9**

- Q8 Showcard xx is a list of countries that are considered to be Eastern European. Could you please indicate whether you agree with the following statements about people from Eastern Europe?  
SHOWCARD

**I would willingly accept them as...**

|        |  | Yes | No |
|--------|--|-----|----|
| EETOUR | ... a tourist visiting Northern Ireland                          | 1   | 2  |
| EERNI  | ... a resident of Northern Ireland living and working here       | 1   | 2  |
| EERES  | ... a resident in my local area                                  | 1   | 2  |
| EECOLL | ... a colleague at my work                                       | 1   | 2  |
| EEPAL  | ... a close friend of mine                                       | 1   | 2  |
| EEREL  | ... a relative by way of marriage to a close member of my family | 1   | 2  |

**ASK ALL**

- Q9 Could you please indicate whether you agree with the following statements about people of other ethnic groups, for example, Chinese or Asian?

**SHOWCARD****I would willingly accept them as...**

|                 |  | Yes | No |
|-----------------|--|-----|----|
| <i>MEGTOURA</i> | ... a tourist visiting Northern Ireland                          | 1   | 2  |
| <i>MEGRNIA</i>  | ... a resident of Northern Ireland living and working here       | 1   | 2  |
| <i>MEGRESA</i>  | ... a resident in my local area                                  | 1   | 2  |
| <i>MEGCOLLA</i> | ... a colleague at my work                                       | 1   | 2  |
| <i>MEGPALA</i>  | ... a close friend of mine                                       | 1   | 2  |
| <i>MEGRELA</i>  | ... a relative by way of marriage to a close member of my family | 1   | 2  |

*UMUSLIM*

- Q10 **INTERVIEWER CHECK:**

Can I just check, are you a Muslim?

|     |   |           |
|-----|---|-----------|
| Yes | 1 | Go to Q12 |
| No  | 2 | Ask Q11   |

**IF THE RESPONDENT IS A MUSLIM, SKIP TO Q12**

- Q11 Could you please indicate whether you agree with the following statements about people belonging to the Islamic faith, that is, Muslims

**SHOWCARD****I would willingly accept them as...**

|                 |  | Yes | No |
|-----------------|--|-----|----|
| <i>MUSTOUR2</i> | ... a tourist visiting Northern Ireland                          | 1   | 2  |
| <i>MUSRNI2</i>  | ... a resident of Northern Ireland living and working here       | 1   | 2  |
| <i>MUSRES2</i>  | ... a resident in my local area                                  | 1   | 2  |
| <i>MUSCOLL2</i> | ... a colleague at my work                                       | 1   | 2  |
| <i>MUSPAL2</i>  | ... a close friend of mine                                       | 1   | 2  |
| <i>MUSREL2</i>  | ... a relative by way of marriage to a close member of my family | 1   | 2  |

**DO NOT ASK a IF IRISH TRAVELLER AT Q2****DO NOT ASK b IF RESPONDENT IS EASTERN EUROPEAN (Q8 CHECK)****DO NOT ASK d. IF MUSLIM AT Q10**

- Q12 Choosing your answer from this card, how often would you say that you come into direct contact with ... **SHOWCARD**

|   | Daily | Once or twice a week | Once or twice a month | Very rarely | Not at all | Don't know |
|---|-------|----------------------|-----------------------|-------------|------------|------------|
| <i>ITCONT</i><br>a. Irish travellers  | 1     | 2                    | 3                     | 4           | 5          | 8          |
| <i>EECONT</i><br>b. Eastern Europeans   | 1     | 2                    | 3                     | 4           | 5          | 8          |
| <i>OMEGCONT</i><br>c. Other minority ethnic groups for example Chinese or Asian | 1     | 2                    | 3                     | 4           | 5          | 8          |
| <i>MUSCONT</i><br>d. Muslims  | 1     | 2                    | 3                     | 4           | 5          | 8          |

MEGCONT2

**IF 'NOT AT ALL' AT 12a AND b AND c AND d, GO TO Q14**

- Q13 And thinking of the group that you have **most** contact with, would it usually be **READ OUT**

|  |   |
|--|---|
| A close interaction such as a lengthy conversation | 1 |
| Just a greeting                                    | 2 |
| Or something inbetween                             | 3 |
| Other (WRITE IN)                                   | 4 |
| (It depends)                                       | 5 |
| (Don't know)                                       | 8 |

UPREJMEG

- Q14 How would you describe yourself...**READ OUT**...as very prejudiced against people of minority ethnic communities, a little prejudiced, or not prejudiced at all?

|                            |   |                  |
|----------------------------|---|------------------|
| ...very prejudiced,        | 1 | Ask 15a and 15 b |
| a little prejudiced,       | 2 |                  |
| Or, not prejudiced at all? | 3 | Go to Q16        |
| Other (WRITE IN)           | 4 |                  |
| (Don't know)               | 8 |                  |

PREJACT2

- Q15a) Some people say that even if they feel they are prejudiced, they try to overcome their feelings and avoid displaying prejudiced behaviour. What about you? Would you say that **READ OUT**

|   |   |
|---|---|
| You avoid displaying prejudiced behaviour towards minority ethnic people                | 1 |
| Your behaviour towards minority ethnic people is consistent with the prejudice you feel | 2 |
| (Don't know)  | 8 |

REASPREJ1 TO REASPREJ17

- Q15b) What do you think is the main reason that you feel prejudiced?

|  |
|--|
|  |
|--|

LIVWKEU1

- Q16 One of the rights of being part of the European Union is that people from Northern Ireland are free to live and work in any other part of the EU. How welcome is this to you personally?

**SHOWCARD**

|                               |   |
|-------------------------------|---|
| Very welcome                  | 1 |
| Fairly welcome                | 2 |
| Neither welcome nor unwelcome | 3 |
| Fairly unwelcome              | 4 |
| Very unwelcome                | 5 |
| (Don't know)                  | 8 |



LIVWKEU2

- Q17 And what about the fact that other EU citizens are free to live and work in Northern Ireland. How welcome is this to you personally?

**SHOWCARD**

|                               |   |
|-------------------------------|---|
| Very welcome                  | 1 |
| Fairly welcome                | 2 |
| Neither welcome nor unwelcome | 3 |
| Fairly unwelcome              | 4 |
| Very unwelcome                | 5 |
| (Don't know)                  | 8 |

I would now like to ask you some questions about migrants to Northern Ireland. Migrants are people who come to live in Northern Ireland from other countries. They may come in order to work, study or to join family members.

- Q18 There are different opinions about migrant workers in Northern Ireland. How much do you agree or disagree with each of the following statements?

**SHOWCARD**

|   | Strongly Agree | Agree | Neither agree nor disagree | Disagree | Strongly Disagree | (Don't know) |
|---|----------------|-------|----------------------------|----------|-------------------|--------------|
| <i>MIGWRK1</i><br>Migrant workers are generally good for Northern Ireland's economy   | 1              | 2     | 3                          | 4        | 5                 | 8            |
| <i>MIGWRK2</i><br>Migrant workers take jobs away from people who were born in Northern Ireland  | 1              | 2     | 3                          | 4        | 5                 | 8            |
| <i>MIGWRK3</i><br>Migrant workers mostly take up jobs that Northern Ireland workers don't want  | 1              | 2     | 3                          | 4        | 5                 | 8            |
| <i>MIGWRK5</i><br>It is good for Northern Ireland that migrant workers come to work as doctors and nurses when there is a shortage of medical staff | 1              | 2     | 3                          | 4        | 5                 | 8            |
| <i>MIGWRK6</i><br>The number of migrant workers moving into Northern Ireland means that there is a shortage of local housing                        | 1              | 2     | 3                          | 4        | 5                 | 8            |
| <i>MIGWRK7</i><br>Migrant workers make Northern Ireland open to new ideas and cultures  | 1              | 2     | 3                          | 4        | 5                 | 8            |
| <i>MIGWRK8</i><br>The number of migrant workers coming into Northern Ireland puts a strain on the Health Service                                    | 1              | 2     | 3                          | 4        | 5                 | 8            |
| <i>MIGWRK9</i><br>The needs of migrant workers' children are putting a strain on schools.   | 1              | 2     | 3                          | 4        | 5                 | 8            |
| <i>MIGWRK10</i><br>Migrant workers come to Northern Ireland just to get social security benefits  | 1              | 2     | 3                          | 4        | 5                 | 8            |
| <i>MIGWRK11</i><br>People's perceptions of migrant workers are tainted by the media   | 1              | 2     | 3                          | 4        | 5                 | 8            |

LETIN

- Q19 Do you think the number of immigrants to Northern Ireland nowadays should be increased a lot, increased a little, remain the same as it is, reduced a little or reduced a lot?

|                          |  |
|--------------------------|--|
| Increased a lot          |  |
| Increased a little       |  |
| Remain the same as it is |  |
| Reduced a little         |  |
| Reduced a lot            |  |
| Don't know               |  |

**SECTION 4: Sport and Social Exclusion**

The next section is about sport in Northern Ireland today.

Q1 Thinking about sport in schools. How much do you agree or disagree with each of the following statements?

**SHOW CARD**

|  | Strongly agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | Don't know | N/A |
|--|----------------|-------|----------------------------|----------|-------------------|------------|-----|
| <i>SPORT1</i><br>My experience of sport at school has given me a lifelong love of sport                                      | 1              | 2     | 3                          | 4        | 5                 | 8          | -1  |
| <i>SPORT2</i><br>My experience of sport at school put me off sport for good  | 1              | 2     | 3                          | 4        | 5                 | 8          | -1  |
| <i>SPORT3</i><br>At my secondary school there was a range of sports on offer that suited different abilities and interests   | 1              | 2     | 3                          | 4        | 5                 | 8          | -1  |
| <i>SPORT4</i><br>Boys' sports teams are generally seen as more important by schools than girls' teams when it comes to sport | 1              | 2     | 3                          | 4        | 5                 | 8          |     |
| <i>SPORT5</i><br>Schools often become obsessed with one team sport and forget about all the others                           | 1              | 2     | 3                          | 4        | 5                 | 8          |     |
| <i>SPORT6</i><br>Segregated schools are a major cause of segregation in sports   | 1              | 2     | 3                          | 4        | 5                 | 8          |     |

*SPRTLKE*

Q2 Was there a sport that you would have liked to have played at your secondary school but wasn't offered?

|     |   |          |
|-----|---|----------|
| Yes | 1 | Ask a    |
| No  | 2 | Go to Q3 |

*NOTOFF1 to NOTOFF36*

a) Which one?

|  |
|--|
|  |
|--|

Q3 Over the last 12 months, would you say you have watched each of the following sports on television, a lot, a little or not at all?

SHOW CARD

|  | A lot | A little | Not at all | Don't know |
|--|-------|----------|------------|------------|
| <i>WATCH1</i><br>English or Scottish premier league soccer matches | 1     | 2        | 3          | 8          |
| <i>WATCH2</i><br>Gaelic football matches                           | 1     | 2        | 3          | 8          |
| <i>WATCH3</i><br>Northern Ireland international soccer matches     | 1     | 2        | 3          | 8          |
| <i>WATCH4</i><br>Republic of Ireland international soccer matches  | 1     | 2        | 3          | 8          |
| <i>WATCH5</i><br>Ireland rugby matches                             | 1     | 2        | 3          | 8          |
| <i>WATCH6</i><br>Ulster rugby matches                              | 1     | 2        | 3          | 8          |

*WATCHOTH*

Q3a Are there any other sports that you have watched a lot over the last 12 months?

|     |   |          |
|-----|---|----------|
| Yes | 1 | Ask b    |
| No  | 2 | Go to Q4 |

*OTHWAT1* to *OTHWAT32*

b) Which ones?

|  |
|--|
|  |
|--|

Q4 How much do you agree or disagree with these statements about sport in Northern Ireland?

SHOW CARD

|   | Strongly agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | DK |
|---|----------------|-------|----------------------------|----------|-------------------|----|
| <i>OKSPRTDF</i><br>There is nothing wrong with different sports or teams being for Protestants or for Catholics | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>SPBRKBAR</i><br>Sport is a good way to break down barriers between Protestants and Catholics                 | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>PROTGAA</i><br>I would like to see more Protestants playing Gaelic sports                                    | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>SECTOFF</i><br>Sectarianism puts me off some sports  | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>ANTHNOSP</i><br>National anthems should not be part of sport in Northern Ireland                             | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>CATHNIFT</i><br>I would like to see more Catholics supporting the Northern Ireland international soccer team | 1              | 2     | 3                          | 4        | 5                 | 8  |

Q5 Thinking about some of the main organisers of team sports in Northern Ireland, do you think that the following organisations are taking active steps to welcome all traditions in Northern Ireland? **SHOW CARD**

|   | Yes definitely | Yes probably | No probably not | No definitely not | Don't know |
|---|----------------|--------------|-----------------|-------------------|------------|
| <i>GAAWEL</i><br>The Gaelic Athletic Association or GAA   | 1              | 2            | 3               | 4                 | 8          |
| <i>IFAWEL</i><br>The Irish Football Association or IFA that deals with the Northern Ireland international soccer team               | 1              | 2            | 3               | 4                 | 8          |
| <i>RUGWEL</i><br>Ulster Rugby   | 1              | 2            | 3               | 4                 | 8          |
| <i>NILGWEL</i><br>The Northern Ireland Football League that deals with local soccer teams (this used to be called the Irish League) | 1              | 2            | 3               | 4                 | 8          |

*GAATICK*

Q6 Suppose you were given tickets for a GAA match at Casement Park in Belfast. Would you try to go?

|     |   |          |
|-----|---|----------|
| Yes | 1 | Go to Q7 |
| No  | 2 | Ask a    |

*NOTGAA1 to NOTGAA13*

a) Why not?

|  |
|--|
|  |
|--|

*RUGTICK*

Q7 Suppose you were given tickets for an Ulster rugby match at the Ravenhill ground in Belfast. Would you try to go?

|     |   |          |
|-----|---|----------|
| Yes | 1 | Go to Q8 |
| No  | 2 | Ask a    |

*NOTRUG1 to NOTRUG13*

a) Why not?

|  |
|--|
|  |
|--|

*NIFTTICK*

Q8 Suppose you were given tickets for a Northern Ireland International football match at Windsor Park in Belfast. Would you try to go?

|     |   |          |
|-----|---|----------|
| Yes | 1 | Go to Q9 |
| No  | 2 | Ask a    |

NOTNIFT1 to NOTNIFT13

a) Why not?

|  |
|--|
|  |
|--|

Q9 How much do you agree or disagree with each of these statements?

**SHOW CARD**

|   | Strongly agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | DK |
|---|----------------|-------|----------------------------|----------|-------------------|----|
| <i>OLDWEL</i><br>Sporting and leisure facilities are welcoming places for older people in NI  | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>GLWEL</i><br>A gay or lesbian person would be welcomed to join, and play for most sports clubs in Northern Ireland               | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>MEGWEL</i><br>A person from a minority ethnic group would be welcomed to join and play for most sports clubs in Northern Ireland | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>DISNTSER</i><br>Sports for disabled people are not taken seriously in Northern Ireland   | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>WOMFAMNO</i><br>For women with young families there is almost no chance of keeping up their sport or exercise                    | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>MORTVWOM</i><br>If there was more TV coverage of women's sport, more women would play  | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>WOM2ND</i><br>Women are second class citizens in sports in Northern Ireland  | 1              | 2     | 3                          | 4        | 5                 | 8  |

Q10. Here are some of the **changes** that could be made to sport in Northern Ireland that other people have said to us. How much do you agree or disagree with each of these?

**SHOW CARD**

|  | Strongly agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | Don't know |
|--|----------------|-------|----------------------------|----------|-------------------|------------|
| <i>ALLIRRUG</i><br>I would like to see a Northern Ireland rugby team instead of an all-Ireland rugby team                              | 1              | 2     | 3                          | 4        | 5                 | 8          |
| <i>ALLIRSOC</i><br>I would like to see an all-Ireland soccer team instead of one each for Northern Ireland and the Republic of Ireland | 1              | 2     | 3                          | 4        | 5                 | 8          |
| <i>MORFNCOM</i><br>There should be more funding for cross-community sports projects  | 1              | 2     | 3                          | 4        | 5                 | 8          |
| <i>MORFNETH</i><br>There should be more funding for cross-ethnic sports projects   | 1              | 2     | 3                          | 4        | 5                 | 8          |

Q11 Looking to the future, do you think that in ten years time...**READ OUT...**

|   | Yes definitely | Yes probably | No probably not | No definitely not | Don't know |
|---|----------------|--------------|-----------------|-------------------|------------|
| <i>MORPGAA</i><br>More Protestants will attend GAA matches                                  | 1              | 2            | 3               | 4                 | 8          |
| <i>MORCNIFT</i><br>More Catholics will attend Northern Ireland international soccer matches | 1              | 2            | 3               | 4                 | 8          |

*SPRTBARR*

Q12 Some people say that on balance, sport in Northern Ireland **breaks down barriers** between Protestants and Catholics, other people say on balance, sport in Northern Ireland **creates barriers**. Which of these statements comes closest to your own view?

|  |   |  |
|--|---|--|
| Overall, sport in Northern Ireland <b>breaks down barriers</b> between Protestants and Catholics | 1 |  |
| Overall, sport in Northern Ireland <b>creates barriers</b>                                       | 2 |  |
| (Don't know)   | 8 |  |

DONECCSP

Q13 Have you ever taken part in a cross-community sporting initiative?

|     |   |        |
|-----|---|--------|
| Yes | 1 | Ask a  |
| No  | 2 | Go Q14 |

BRKBAR

a) Do you think that it (or they) helped break down barriers between Protestants and Catholics?

|            |  |
|------------|--|
| Yes        |  |
| No         |  |
| Don't know |  |

GNBRKBAR

Q14 Do you think that, in general, cross-community sporting initiatives help break down barriers between Protestants and Catholics who take part?

|     |   |  |
|-----|---|--|
| Yes | 1 |  |
| No  | 2 |  |

Q15 How much do you agree or disagree with each of these statements? **SHOW CARD**

|   | Strongly agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | DK |
|---|----------------|-------|----------------------------|----------|-------------------|----|
| <i>SPOPEN</i><br>Sports in NI are more open and inclusive for all types of people now than they were 10 years ago                     | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>SPLESASB</i><br>If there were more opportunities for participating in sport in this area there would be less anti-social behaviour | 1              | 2     | 3                          | 4        | 5                 | 8  |
| <i>DKSPOFF</i><br>I don't know much about what sport is on offer in my area   | 1              | 2     | 3                          | 4        | 5                 | 8  |

SPOREXC

Q16 How often you yourself played sport or taken part in any kind of exercise over the last 12 months? Would you say

|               |   |           |
|---------------|---|-----------|
| A lot         | 1 | Ask a     |
| A little      | 2 |           |
| Or not at all | 3 | Go to Q17 |

SPORTUDO1 to SPORTUDO34

a Which sport or exercise do you do the most often?

|  |
|--|
|  |
|--|



Q17 Sometimes people are **put off** doing sport or exercise for particular reasons. Here is a list of things that people have told us put them off doing a particular sport or exercise. Have any of these ever put **you** off doing a particular sport or type of exercise during your lifetime?

**CODE ALL THAT APPLY**

|                 |   | Yes | No |
|-----------------|---|-----|----|
| <i>PUTOFF1</i>  | There were no facilities nearby                             | 1   | 2  |
| <i>PUTOFF2</i>  | It cost too much  | 1   | 2  |
| <i>PUTOFF3</i>  | I didn't like the changing rooms because they were communal | 1   | 2  |
| <i>PUTOFF4</i>  | No disabled access  | 1   | 2  |
| <i>PUTOFF5</i>  | I would have needed to find child care                      | 1   | 2  |
| <i>PUTOFF6</i>  | I felt embarrassed about how I looked                       | 1   | 2  |
| <i>PUTOFF7</i>  | I didn't think I would be good enough at it                 | 1   | 2  |
| <i>PUTOFF8</i>  | I didn't have the time to do it                             | 1   | 2  |
| <i>PUTOFF9</i>  | It wasn't single sex  | 1   | 2  |
| <i>PUTOFF10</i> | People like me would not fit in                             | 1   | 2  |
| <i>PUTOFF11</i> | Other reasons (please say what)                             | 1   | 2  |
| <i>PUTOFF12</i> | (Just not interested)                                       | 1   | 2  |

**Section 5: Attitudes to LGBT issues**

The next section is about equality and other issues facing particular minority groups in Northern Ireland

- Q1 Thinking about each of these groups in turn, do you think they are generally treated better than they were five years ago, worse, or are they treated the same as they were five years ago?

Definition of transgender if required: whose gender identity is different from their sex at birth

**SHOWCARD** First, Catholics..

|                 |                          | Treated better than 5 years ago | Treated worse than 5 years ago | Treated the same as 5 years ago | Don't know |
|-----------------|--------------------------|---------------------------------|--------------------------------|---------------------------------|------------|
| <i>EQPAST1</i>  | Catholics                | 1                               | 2                              | 3                               | 8          |
| <i>EQPAST2</i>  | Protestants              | 1                               | 2                              | 3                               | 8          |
| <i>EQPAST3</i>  | Gays/lesbians/bi-sexuals | 1                               | 2                              | 3                               | 8          |
| <i>EQPAST4</i>  | Disabled                 | 1                               | 2                              | 3                               | 8          |
| <i>EQPAST5</i>  | Elderly                  | 1                               | 2                              | 3                               | 8          |
| <i>EQPAST6</i>  | Travellers               | 1                               | 2                              | 3                               | 8          |
| <i>EQPAST7</i>  | Other ethnic minorities  | 1                               | 2                              | 3                               | 8          |
| <i>EQPAST8</i>  | Women                    | 1                               | 2                              | 3                               | 8          |
| <i>EQPAST9</i>  | Men                      | 1                               | 2                              | 3                               | 8          |
| <i>EQPAST11</i> | Transgender people       | 1                               | 2                              | 3                               | 8          |
| <i>EQPAST10</i> | Children                 | 1                               | 2                              | 3                               | 8          |

*UPREJGAY*

- Q2 Thinking now about gay men (that is men who are homosexual), would you describe yourself as very prejudiced against gay men, a little prejudiced, or not prejudiced at all?

|                            |   |          |
|----------------------------|---|----------|
| ...very prejudiced,        | 1 | Ask Q2a  |
| a little prejudiced,       | 2 |          |
| Or, not prejudiced at all? | 3 | Go to Q3 |
| Other (WRITE IN)           | 4 |          |
| (Don't know)               | 8 |          |

**IF CODE 1 OR 2 AT Q2**

*UPACTGAY*

- Q2a Some people say that even if they feel they are prejudiced, they try to overcome their feelings and avoid displaying prejudiced behaviour. What about you? Would you say that...**READ OUT...**

|   |   |
|---|---|
| You avoid displaying prejudiced behaviour towards gay men               | 1 |
| or, your behaviour towards gay men matches with the prejudice you feel? | 2 |
| Don't know  | 8 |

## UPREJLES

- Q3 And now thinking about lesbians (that is women who are homosexual), would you describe yourself as very prejudiced against lesbians, a little prejudiced, or not prejudiced at all?

|                            |   |          |
|----------------------------|---|----------|
| ...very prejudiced,        | 1 | Ask Q3a  |
| a little prejudiced,       | 2 |          |
| Or, not prejudiced at all? | 3 | Go to Q4 |
| Other (WRITE IN)           | 4 |          |
| (Don't know)               | 8 |          |

## IF CODE 1 OR 2 AT Q3

## UPACTLES

- Q3a Again, some people say that even if they feel they are prejudiced, they try to overcome their feelings and avoid displaying prejudiced behaviour. What about you? Would you say that...**READ OUT...**

|  |   |
|--|---|
| You avoid displaying prejudiced behaviour towards lesbians               | 1 |
| or, your behaviour towards lesbians matches with the prejudice you feel? | 2 |
| Don't know   | 8 |

- Q4 How comfortable would you feel personally if each of the following were gay or lesbian?  
**SHOWCARD**

|  | Very comfortable | Fairly comfortable | Neither comfortable nor uncomfortable | Fairly uncomfortable | Very uncomfortable | Don't know | N/A |
|--|------------------|--------------------|---------------------------------------|----------------------|--------------------|------------|-----|
| <i>GLCOLL</i><br>A work colleague                      | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |
| <i>GLMP</i><br>Your MP                                 | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |
| <i>GLBOSS</i><br>Your boss in a new job                | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |
| <i>GLFRND</i><br>A close friend                        | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |
| <i>GLSIB</i><br>Your brother or sister                 | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |
| <i>GLREL</i><br>Another relative                       | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |
| <i>GLUMAN</i><br>Someone that you manage in a new job  | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |
| <i>GLGP</i><br>Your GP                                 | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |
| <i>GLCHILD</i><br>Your child                           | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |
| <i>GLTEACH</i><br>Your child's teacher                 | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |
| <i>GLRELREP</i><br>Your local religious representative | 1                | 2                  | 3                                     | 4                    | 5                  | 8          | -1  |

- Q5** Suppose you were taking part in a sport or exercise class, how comfortable or uncomfortable would you be if you were using a changing room at the same time as...**READ OUT...**  
**SHOW CARD**

|   | Comfortable | Neither comfortable<br>nor uncomfortable | Uncomfortable | DK | (N/A) |
|---|-------------|--|---------------|----|-------|
| <i>GLCHNGRM</i><br>Someone that you knew was<br>gay or lesbian? | 1           | 2  | 3             | 8  | -1    |
| <i>TRCHNGRM</i><br>Someone that you knew was<br>transgender?    | 1           | 2  | 3             | 8  | -1    |

- Q6** How much do you agree or disagree with each of these statements?  
**SHOWCARD**

|  | Strongly<br>agree | Agree | Neither<br>agree nor<br>disagree | Disagree | Strongly<br>disagree | Don't<br>know |
|--|-------------------|-------|----------------------------------|----------|----------------------|---------------|
| <i>GEXPRESS</i><br>Gay men should be able to<br>express who and what they are<br>as much anyone else     | 1                 | 2     | 3                                | 4        | 5                    | 8             |
| <i>GHAND</i><br>I would find it offensive to see<br>two men holding hands in the<br>street               | 1                 | 2     | 3                                | 4        | 5                    | 8             |
| <i>LEXPRESS</i><br>Lesbians should be able to<br>express who and what they are<br>as much as anyone else | 1                 | 2     | 3                                | 4        | 5                    | 8             |
| <i>LHAND</i><br>I would find it offensive to see<br>two women holding hands in<br>the street             | 1                 | 2     | 3                                | 4        | 5                    | 8             |

- Q7** We are interested in how 'visible' same-sex couples are in Northern Ireland society. Do you think that there should be more or less of the following or is it about right the way it is now?  
**SHOWCARD**

|   | Definitely<br>more | Probably<br>more | About right<br>the way it is<br>now | Probably<br>less | Definitely<br>less | DK |
|---|--------------------|------------------|-------------------------------------|------------------|--------------------|----|
| <i>SSEXAD</i><br>Same-sex couples<br>appearing in<br>advertisements | 1                  | 2                | 3                                   | 4                | 5                  | 8  |
| <i>SSEXSOAP</i><br>Same-sex couples<br>appearing in TV soaps        | 1                  | 2                | 3                                   | 4                | 5                  | 8  |
| <i>GAYPRIDE</i><br>Gay Pride marches                                | 1                  | 2                | 3                                   | 4                | 5                  | 8  |

*SSEXMARR*

- Q8 Do you think marriages between same-sex couples should or should not be recognised by the law as valid, with the same rights as traditional marriages?

|                     |   |
|---------------------|---|
| Should be valid     | 1 |
| Should not be valid | 2 |
| Don't know          | 8 |

*TEACHEGL*

- Q9 At the moment schools in Northern Ireland are required to teach children about equality among groups in society, for example equality between different religions and different ethnic groups. Do you think that schools should also have to teach about equality for gay men and lesbians with other groups in society?

|            |   |
|------------|---|
| Yes        | 1 |
| No         | 2 |
| Don't know | 8 |

*BARGL*

- Q10 Do you think that clubs and bars should be allowed to refuse entry to a couple because they are gay or lesbian?

|            |   |
|------------|---|
| Yes        | 1 |
| No         | 2 |
| Don't know | 8 |

*BARNOTGL*

- Q11 And do you think that gay clubs should be allowed to refuse entry to a couple because they are not gay or lesbian?

|            |   |
|------------|---|
| Yes        | 1 |
| No         | 2 |
| Don't know | 8 |

Q12 Traditional family life has changed over the last few decades. Which of the following do you think counts as 'a family'?

**SHOWCARD**

|   | Yes,<br>definitely | Yes,<br>probably | No,<br>probably<br>not | No,<br>definitely<br>not | Don't<br>know |
|---|--------------------|------------------|------------------------|--------------------------|---------------|
| <i>FAMILY1</i><br>A lesbian couple with a child                 | 1                  | 2                | 3                      | 4                        | 8             |
| <i>FAMILY2</i><br>A gay couple with a child                     | 1                  | 2                | 3                      | 4                        | 8             |
| <i>FAMILY3</i><br>A heterosexual lone mother with a child       | 1                  | 2                | 3                      | 4                        | 8             |
| <i>FAMILY4</i><br>A lesbian lone mother with a child            | 1                  | 2                | 3                      | 4                        | 8             |
| <i>FAMILY5</i><br>A heterosexual lone father with a child       | 1                  | 2                | 3                      | 4                        | 8             |
| <i>FAMILY6</i><br>A gay lone father with a child                | 1                  | 2                | 3                      | 4                        | 8             |
| <i>FAMILY7</i><br>An unmarried heterosexual couple with a child | 1                  | 2                | 3                      | 4                        | 8             |
| <i>FAMILY8</i><br>A married heterosexual couple with a child    | 1                  | 2                | 3                      | 4                        | 8             |

*GLBORN*

Q13 Which of these two statements comes closest to your own view?

|  |   |
|--|---|
| Lesbians and gay men are born that way and their sexual orientation is not something that can be changed | 1 |
| OR   |   |
| Lesbians and gay men choose their sexual orientation they can change it if they want to                  | 2 |
| Don't know   | 8 |

*EQGL*

Q14 Some people think that people who are gay or lesbian are still not treated equally in our society, while others think that efforts to make things equal have gone too far. What is your opinion?

**SHOWCARD**

|   |   |
|---|---|
| More should <u>definitely</u> be done to promote equality for people who are gay or lesbian | 1 |
| More should <u>probably</u> be done to promote equality for people who are gay or lesbian   | 2 |
| Changes have probably gone too far  | 3 |
| Changes have definitely gone too far  | 4 |
| Don't know  | 8 |

**SECTION 6: Political Attitudes**

The next section is about politics and voting.

*PARTIDA*

Q1a Generally speaking, do you think of yourself as a supporter of any one political party?

|              |   |           |
|--------------|---|-----------|
| Yes          | 1 | Go to Q1c |
| No           | 2 | Ask Q1b   |
| (Don't know) | 8 |           |

**IF RESPONDENT SPONTANEOUSLY NAMES A PARTY, CODE Q1C***PARTIDB*

Q1b Do you think of yourself as a little closer to one political party than to others?

|              |   |
|--------------|---|
| Yes          | 1 |
| No           | 2 |
| (Don't know) | 8 |

**IF RESPONDENT SPONTANEOUSLY NAMES A PARTY, CODE Q1C***POLPART2*

Q1c **IF YES AT Q1a OR Q1b:** Which one?

**IF NO/DON'T KNOW AT Q1b:** If there were a general election tomorrow, which political party do you think you would be most likely to support?

**PLEASE JUST READ OUT THE LETTER ON THE CARD.**

|   |    |   |
|---|----|---|
| DUP/Democratic Unionist Party             | 1  | X |
| Sinn Féin                                 | 2  | B |
| Ulster Unionist Party (UUP)               | 3  | F |
| Social Democratic and Labour Party (SDLP) | 4  | M |
| Alliance Party                            | 5  | P |
| Other Party (WRITE IN)                    | 6  | W |
| (None of these)                           | 7  |   |
| Other answer (WRITE IN)                   | 8  |   |
| (Don't know)                              | 98 |   |

*IRBRIT*

Q2 Some people think of themselves first as British. Others may think of themselves first as Irish. Which, if any, of the following best describes how you see yourself?

**SHOWCARD**

**INTERVIEWER NOTE: IF RESPONDENT STATES 'NEITHER BRITISH NOR IRISH', CODE AS 'OTHER'**

|                              |   |
|------------------------------|---|
| Irish not British            | 1 |
| More Irish than British      | 2 |
| Equally Irish and British    | 3 |
| More British than Irish      | 4 |
| British not Irish            | 5 |
| Other description (WRITE IN) | 6 |
| Don't know                   | 8 |

UNINATID

Q3 Generally speaking, do you think of yourself as a unionist, a nationalist or neither?

|                  |   |          |
|------------------|---|----------|
| Unionist         | 1 | Ask Q3a  |
| Nationalist      | 2 |          |
| Neither          | 3 | Go to Q4 |
| (Other WRITE IN) | 4 |          |
| (Don't know)     | 8 |          |

**If 'UNIONIST' or 'NATIONALIST' at Q3**

UNINATST

Q3a Would you call yourself a very strong (unionist/nationalist), fairly strong, or not very strong?

|                 |   |
|-----------------|---|
| Very strong     | 1 |
| Fairly strong   | 2 |
| Not very strong | 3 |
| (Don't know)    | 8 |

UNTDIREL

Q4 At any time in the next 20 years, do you think it is likely or unlikely that there will be a United Ireland?

**PROBE:** Very likely/unlikely or quite likely/unlikely?

|                |   |
|----------------|---|
| Very likely    | 1 |
| Quite likely   | 2 |
| Quite unlikely | 3 |
| Very unlikely  | 4 |
| (Even chance)  | 5 |
| (Don't know)   | 8 |

NIRELND2

Q5 Do you think the long-term policy for Northern Ireland should be for it...**READ OUT...**

|  |   |                      |
|--|---|----------------------|
| ... to remain part of the United Kingdom, with direct rule         | 1 | Ask Q5a and not Q5b  |
| ... to remain part of the United Kingdom, with devolved government | 2 |                      |
| or, to reunify with the rest of Ireland?                           | 3 | Go to Q5b            |
| (Independent state)  | 4 | Ask Q5a and then Q5b |
| Other answer (WRITE IN)  | 5 |                      |
| (Don't know)   | 8 |                      |

FUTUREI

Q5a If the majority of people in Northern Ireland ever voted to become part of a United Ireland do you think you...**READ OUT...**

|   |   |
|---|---|
| ... would find this almost <u>impossible to accept</u> ,        | 1 |
| Would not like it, but <u>could live with it</u> if you had to, | 2 |
| or, would <u>happily accept</u> the wishes of the majority?     | 3 |
| (Don't know)  | 8 |



## FUTURE2

- Q5b If the majority of people in Northern Ireland never voted to become part of a United Ireland do you think you...**READ OUT**...

|   |   |
|---|---|
| ... would find this almost <u>impossible to accept</u> ,        | 1 |
| Would not like it, but <u>could live with it</u> if you had to, | 2 |
| Or, would <u>happily accept</u> the wishes of the majority?     | 3 |
| (Don't know)  | 8 |

## SATMLAS

- Q6 And are you satisfied or dissatisfied with the way Northern Ireland MLAs are doing their job?

**READ OUT**

|                                    |   |
|------------------------------------|---|
| Very satisfied                     | 1 |
| Fairly satisfied                   | 2 |
| Neither satisfied nor dissatisfied | 3 |
| Fairly dissatisfied                | 4 |
| Very dissatisfied                  | 5 |
| (Don't know)                       | 8 |

## PUBVOICE

- Q7 From what you have seen and heard so far, do you think that having a Northern Ireland Assembly is giving ordinary people ...**READ OUT**...

|  |   |
|--|---|
| ...more say in how Northern Ireland is governed, | 1 |
| less say,  | 2 |
| or, is it making no difference?                  | 3 |
| (Don't know)                                     | 8 |

## AACHIEVE

- Q8 Overall, do you think that the Northern Ireland Assembly has achieved...**READ OUT**...

|                     |   |
|---------------------|---|
| ...a lot,           | 1 |
| a little,           | 2 |
| or, nothing at all? | 3 |
| (Too early to tell) | 4 |
| (Don't know)        | 8 |

ASSMDAY3

- Q9 This card shows a few day-to-day issues that the Northern Ireland Assembly will have to deal with in years to come. Which of these, if any, do you think is the most important for the Assembly to deal with?

**SHOWCARD**

|   |   |
|---|---|
| Improving the economy of Northern Ireland | 1 |
| Improving the health service              | 2 |
| Increasing employment opportunities       | 3 |
| Improving transport                       | 4 |
| Improving education                       | 5 |
| Improving the environment                 | 6 |
| None of these                             | 7 |
| (Don't know)                              | 8 |

ASSMPOL3

- Q10 This card shows a few of the political issues that the Assembly will also have to deal with. Which of these, if any, do you think is most important for the Assembly to deal with?

**SHOWCARD**

|   |   |
|---|---|
| Securing Northern Ireland's union with the United Kingdom | 1 |
| Bringing about a United Ireland                           | 2 |
| Dealing with issues around parades                        | 3 |
| Dealing with issues around flags                          | 4 |
| Dealing with issues around victims of the conflict        | 5 |
| Making devolution work in a way that is fair to all       | 6 |
| (None of these)   | 7 |
| (Don't know)  | 8 |

DAYPOL3

- Q11 Do you think it is more important that the Assembly spends its time dealing with day-to-day issues or that it spends its time dealing with political issues?

|                   |   |
|-------------------|---|
| Day-to-day issues | 1 |
| Political issues  | 2 |
| (Both equally)    | 3 |
| (Don't know)      | 8 |

**SECTION 7: Background**

Finally, I would like to ask you some background questions about yourself. These enable us to check that we have obtained a proper cross section of the Northern Ireland public. They also allow researchers to analyse whether there are differences in attitude between different groups of people.

Please remember that all the information you give me is completely confidential.

*TENSHT1*

- Q1 In which of these ways do you (or your family) occupy this accommodation?  
**PROBE IF NECESSARY**

|  |   |             |
|--|---|-------------|
| Own it outright  | 1 | Go to Q4    |
| Buying it with the help of a mortgage or loan  | 2 |             |
| Pay part rent and part mortgage (shared Co-ownership)  | 3 |             |
| Rent it  | 4 | Ask Q2 & Q3 |
| Live here rent-free (including rent-free in relative's/friend's property; excluding squatting) | 5 |             |
| Other  | 6 | Ask Q2 & Q3 |
| Squatting  | 7 | Go to Q4    |

**ASK if TenSht1 = 4,5 or 6, ELSE GO TO Q4**

*TENSHT2*

- Q2 Does the accommodation go with the job of anyone in the household?

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

**ASK if TenSht1 = 4,5 or 6, ELSE GO TO Q4**

*LANDLORD*

- Q3 Who is your landlord?

**CODE FIRST THAT APPLIES**

|  |   |
|--|---|
| the House Executive / local authority / council / Scottish Homes | 1 |
| a housing association, charitable trust or Local Housing Company | 2 |
| employer (organisation) of a household member                    | 3 |
| another organisation   | 4 |
| relative/friend (before you lived here) of a household member    | 5 |
| employer (individual) of a household member                      | 6 |
| another individual private landlord?                             | 7 |

*CHILDU16*

- Q4 And can I just check, do you have any (*other*) children aged 16 or under not living with you?

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

## G5QUAL

Q5 'Do you have any of the qualifications, or passed any of the examinations of the types listed on this card, whether you are making use of them or not? CODE ALL THAT APPLY

**CODE ALL THAT APPLY – PROMPT AS NECESSARY**

**SHOWCARD**

1. CSE - Grade 1
2. CSE grade 2-5
3. CSE - ungraded/DK grade
4. Junior certificate
5. GCSE - Grades A\*-C/ GNVQ Intermediate\
6. GCSE - Grades D-G/ GNVQ Foundation
7. GCE O-level 1-6 (pre 1975)
8. GCE O-level Grades A-C (1975 or after)
9. GCE/VCE AS Level
10. GCE/VCE A-level/ GNVA Advances or equivalent
11. Senior Certificate
12. Recognised trade apprenticeship completed
13. Clerical and commercial qualifications
14. National Council for Vocational Qualifications award - level one
15. National Council for Vocational Qualifications award - level two
16. National Council for Vocational Qualifications award - level three
17. National Council for Vocational Qualifications award - level four
18. National Council for Vocational Qualifications award - level five
19. Vocational Certificate in Education
20. Advanced Vocational Certificate in Education
21. City and Guilds Certificate Pt 1
22. City and Guilds Certificate Pt 2
23. City and Guilds Certificate Pt 3
24. ONC or OND, BED/TEC general certificate
25. HNC or HND, BEC/TEC higher certificate
26. Nursing qualifications eg SEN, SRN, SCM
27. Nursing Degree
28. Teaching qualifications
29. University/Polytechnic diploma
30. University or CNAA First Degree (eg BA BSc)
31. University or CNAA Higher Degree (eg MSc PhD)
32. other qualification (inc other school exams and membership of professional institutions)
33. No qualifications/none

HIGHQUAL [Automatically computed from Q6]

|  |   |
|--|---|
| <b>Degree level or higher</b><br>- Higher degree and postgraduate qualifications<br>- First degree (including B.Ed.)<br>- Postgraduate Diplomas and Certificates (including PGCE)<br>- Professional qualifications at degree level e.g. graduate member of professional institute, chartered accountant or surveyor<br>- NVQ or SVQ level 4 or 5                             | 1 |
| <b>Higher education – diploma or equivalent</b><br>- Diplomas in higher education & other higher education qualifications<br>- HNC, HND, Higher level BTEC<br>- Teaching qualifications for schools or further education (below Degree level standard)<br>- Nursing, or other medical qualifications not covered above (below Degree level standard)<br>- RSA higher diploma | 2 |
| <b>GCE A level or equivalent</b><br>- A level or equivalent<br>- AS level<br>- SCE Higher, Scottish Certificate Sixth Year Studies or equivalent<br>- NVQ or SVQ level 3<br>- GNVQ Advanced or GSVQ level 3<br>- OND, ONC, BTEC National, SCOTVEC National Certificate<br>- City & Guilds advanced craft, Part III (& other names)<br>- RSA advanced diploma                 | 3 |
| <b>GCSE grades A to C or equivalent</b><br>- NVQ or SVQ level 2<br>- GNVQ intermediate or GSVQ level 2<br>- RSA Diploma<br>- City & Guilds Craft or Part II (& other names)<br>- BTEC, SCOTVEC first or general diploma et<br>- O level or GCSE grade A-C, SCE Standard or Ordinary grades 1-3   | 4 |
| <b>GCSE grades D to G or equivalent</b><br>- NVQ or SVQ level 1<br>- GNVQ Foundation level, GSVQ level 1<br>- GCSE or O level below grade C, SCE Standard or Ordinary below grade 3<br>- CSE below grade 1<br>- BTEC, SCOTVEC first or general certificate<br>- SCOTVEC modules<br>- RSA Stage I, II, or III<br>- City and Guilds part 1<br>- Junior certificate             | 5 |
| <b>No qualifications</b>   | 6 |
| <b>Other qualifications: level unknown</b><br>- Other vocational or professional or foreign qualifications   | 7 |

TEA

Q6 How old were you when you completed your continuous full-time education?

|             |   |                                |    |
|-------------|---|--------------------------------|----|
| 15 or under | 1 | Still at school                | 6  |
| 16          | 2 | Still at college or university | 7  |
| 17          | 3 | Other (Write in)               | 8  |
| 18          | 4 | (Don't know/Can't remember)    | 98 |
| 19 or over  | 5 |                                |    |

**Questions 7 – 13 are used to obtain employment status, economic activity and social class, but will not necessarily be available within the dataset.**

*EMPST (Derived variable)*

|                             |   |
|-----------------------------|---|
| Worked last week            | 1 |
| Away from work last week    | 2 |
| Waiting to take up job      | 3 |
| Looking for work            | 4 |
| Not looking for work - sick | 5 |
| Economically inactive       | 6 |
| Government training scheme  | 7 |
| Don't know                  | 8 |

*EMPST2 (Derived variable)*

|                        |   |
|------------------------|---|
| In paid employment     | 1 |
| Not in paid employment | 2 |

*ECONACT (Derived variable)*

|                       |   |
|-----------------------|---|
| Economically active   | 1 |
| Economically inactive | 2 |

- Q7 Did you do any paid work in the seven days ending Sunday the (n), either as an employee or as self employed?

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

**IF (NOT IN PAID WORK) AND (AGE = 16-62 OR MALE 63-64)**

- Q8a Were you on a government scheme for employment training?

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

**IF (NOT IN PAID WORK) AND (NOT ON GOVERNMENT SCHEME) –**

- Q8b Did you have a job or business you were away from?

|  |   |
|--|---|
| Yes  | 1 |
| No   | 2 |
| (Waiting to take up a new job/business already obtained - SPONTANEOUS) | 3 |

**IF (NOT IN PAID WORK) AND (NOT ON GOVERNMENT SCHEME) AND (NOT AWAY FROM JOB)**

- Q8c Did you do any unpaid work in that week for any business that you own?

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

**IF (NOT IN PAID WORK) AND (NOT ON GOVERNMENT SCHEME) AND (NOT AWAY FROM JOB) AND (NOT DOING UNPAID WORK IN OWN BUSINESS)**

- Q8d ...or that a relative owns?

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

**IF (NOT IN UNPAID WORK) AND (NOT ON GOVERNMENT SCHEME) AND (NOT AWAY FROM JOB) AND (NOT DOING UNPAID WORK IN OWN OR RELATIVE'S BUSINESS) AND (NOT WAITING TO TAKE UP A JOB, FROM QUESTION ON ABSENCE FROM JOB)**

- Q8e Thinking of the four weeks ending Sunday the (n) were you looking for any kind of paid work or government training scheme at any time in those four weeks?

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

**IF EITHER (NOT IN PAID WORK) AND (NOT ON GOVERNMENT SCHEME) AND (NOT AWAY FROM JOB) AND (NOT DOING UNPAID WORK IN OWN OR RELATIVE'S BUSINESS) AND (LOOKED FOR WORK IN LAST 4 WEEKS) OR (WAITING TO TAKE UP A JOB, FROM QUESTION ON ABSENCE FROM JOB) OR (WAITING TO TAKE UP A JOB, FROM QUESTION ON LOOKING FOR ANY KIND OF PAID WORK)**

- Q8f If a job or a place on a government scheme had been available in the week ending Sunday the (n) would you have been able to start within 2 weeks?

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

*NREASON*

**IF [(NOT IN PAID WORK) AND (NOT ON GOVERNMENT SCHEME) AND (NOT AWAY FROM JOB) AND NOT DOING UNPAID WORK IN OWN OR RELATIVE'S BUSINESS) I.E., IF NOT IN EMPLOYMENT] AND [(NOT LOOKED FOR A JOB IN LAST 4 WEEKS) OR (NOT AVAILABLE TO START WORK IN NEXT 2 WEEKS) OR WAITING TO TAKE UP A JOB BUT NOT AVAILABLE TO START WORK IN NEXT 2 WEEKS) I.E. IF NOT UNEMPLOYED]**

- Q8g What was the main reason you did not seek any work in the last 4 weeks (would not be able to start in next 2 weeks)?

|   |   |
|---|---|
| Student   | 1 |
| Looking after the home                          | 2 |
| Caring for elderly or disabled person full-time | 3 |
| Temporarily sick or injured                     | 4 |
| Long-term sick or disabled                      | 5 |
| Retired from paid work                          | 6 |
| Other reasons (please specify)                  | 7 |
| Waiting to take up job already obtained         | 8 |

**IF NOT IN EMPLOYMENT**

- Q8h Have you ever had a paid job, apart from casual or holiday work?

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

**IF IN EMPLOYMENT**

- Q9a In your (main) job were you working:

|           |   |
|-----------|---|
| Full time | 1 |
| Part time | 2 |

**ASK IF IN EMPLOYMENT.**

*RHOURSWK*

- Q9b How many hours a week do you normally work in your job?

|  |  |
|--|--|
|  |  |
|--|--|

**Intro**

**‘I would like to ask you now about your most recent job/main job at present/you were away from/waiting to take up’**

**OCCUPATION TITLE CURRENT OR LAST MAIN JOB**

Q9c What was your (main/last) job (in the week ending Sunday the xx)?

Open answer

**OCCUPATION DESCRIPTION CURRENT OR LAST MAIN JOB**

Q9d What did you mainly do in your job?

Open answer

**INDUSTRY DESCRIPTION**

Q9e What did the firm/ organisation you worked for mainly make or do (at the place where you worked)?

Open answer

**INTERVIEWER DESCRIBE FULLY - PROBE MANUFACTURING OR PROCESSING OR DISTRIBUTING ETC. AND MAIN GOODS PRODUCED, MATERIALS USED, WHOLESALE OR RETAIL ETC. IT SHOULD BE NOTED THAT INFORMATION ON INDUSTRY IS NECESSARY TO DISTINGUISH BETWEEN SOME OCCUPATIONS AT THE DETAILED LEVEL.**

**REMPSEMP**

Q10 Were you working as an employee or were you self-employed?

|               |   |           |
|---------------|---|-----------|
| Employee      | 1 | Ask Q11   |
| Self-employed | 2 | Go to Q13 |

**NB: THE DIVISION BETWEEN EMPLOYEES AND SELF-EMPLOYED IS BASED ON RESPONDENT'S OWN ASSESSMENT OF THEIR EMPLOYMENT STATUS IN THEIR MAIN JOB.**

**ASK IF EMPLOYEE**

Q11 ‘In your job, did you have formal responsibility for supervising the work of other employees?’

**INTERVIEWER NOTE: DO NOT INCLUDE PEOPLE WHO ONLY SUPERVISE: CHILDREN, E.G. TEACHERS, NANNIES, CHILDMINDERS, ANIMALS SECURITY OR BUILDINGS, E.G. CARETAKERS, SECURITY GUARDS**

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

Q11a How many people (do/did) you manage or supervise?  
**ENTER NUMBER**

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|



Q11b And (*do/did*) you work in the public, private or voluntary sector?

|                          |   |
|--------------------------|---|
| Public sector            | 1 |
| Private sector           | 2 |
| Voluntary/charity sector | 3 |
| Other                    | 4 |
| (Don't know)             | 8 |

### ASK IF EMPLOYEE

Q12 'How many people worked for your employer at the place where you worked?  
Were there ...'

|             |   |           |
|-------------|---|-----------|
| 1-9         | 1 | Go to Q14 |
| 10-24       | 2 |           |
| 25-499      | 3 |           |
| 500 or more | 4 |           |

### IF SELF-EMPLOYED

Q13 'Were you working on your own or did you have employees?'

|   |   |           |
|---|---|-----------|
| On own/with partner(s) but no employees | 1 | Go to Q13 |
| With employees                          | 2 | Ask Q14   |

### IF SELF-EMPLOYED WITH EMPLOYEES

Q13a 'How many people did you employ at the place where you worked?  
Were there ...'

|             |   |  |
|-------------|---|--|
| 1-9         | 1 |  |
| 10-24       | 2 |  |
| 25-499      | 3 |  |
| 500 or more | 4 |  |

**Questions 14 to 20 should be similar to Q8 to Q14 with the wording modified slightly to reflect 'your partner/husband/wife' instead of 'your'**

### *EMPST3 (Derived variable)*

|                             |   |
|-----------------------------|---|
| Worked last week            | 1 |
| Away from work last week    | 2 |
| Waiting to take up job      | 3 |
| Looking for work            | 4 |
| Not looking for work - sick | 5 |
| Economically inactive       | 6 |
| Government training scheme  | 7 |
| Don't know                  | 8 |

### *EMPST4 (Derived variable)*

|                        |   |
|------------------------|---|
| In paid employment     | 1 |
| Not in paid employment | 2 |

### *ECONACT2 (Derived variable)*

|                       |   |
|-----------------------|---|
| Economically active   | 1 |
| Economically inactive | 2 |

## NREASON2

What was the main reason you did not seek any work in the last 4 weeks?

|   |   |
|---|---|
| Student   | 1 |
| Looking after the home                          | 2 |
| Caring for elderly or disabled person full-time | 3 |
| Temporarily sick or injured                     | 4 |
| Long-term sick or disabled                      | 5 |
| Retired from paid work                          | 6 |
| Other reasons (please specify)                  | 7 |
| Waiting to take up job already obtained         | 8 |

## RELIGION

Q21 Do you regard yourself as belonging to any particular religion?

If yes, which? **DO NOT PROMPT**

|   |    |
|---|----|
| No religion                               | 1  |
| Refused                                   | 99 |
| Catholic                                  | 2  |
| Church of Ireland/Anglican/Episcopal      | 3  |
| Baptist                                   | 4  |
| Methodist                                 | 5  |
| Presbyterian                              | 6  |
| Free Presbyterian                         | 7  |
| Brethren                                  | 8  |
| United Reform Church (URC)/Congregational | 9  |
| Pentecostal                               | 10 |
| Church of Scotland                        | 11 |
| Elim Pentecostal                          | 12 |
| Reformed Presbyterian                     | 13 |

|  |    |
|--|----|
| Non-subscribing Presbyterian                         | 14 |
| Salvation Army                                       | 15 |
| Church of Nazarene                                   | 16 |
| Jehovah's Witness                                    | 17 |
| Church of Jesus Christ of Latter Day Saints (Mormon) | 18 |
| Other Protestant - Please say which _____            | 19 |
| Other Christian Please say which _____               | 20 |
| Hindu  | 21 |
| Jewish   | 22 |
| Islam/Muslim   | 23 |
| Sikh   | 24 |
| Buddhist   | 25 |
| Other (WRITE IN)                                     | 26 |
| (Don't know)   | 98 |

## FAMRELIG

Q22 In what religion, if any, were you brought up?

**PROBE IF NECESSARY: What was your family's religion? DO NOT PROMPT**

|   |    |
|---|----|
| No religion                               | 1  |
| Refused                                   | 99 |
| Catholic                                  | 2  |
| Church of Ireland/Anglican/Episcopal      | 3  |
| Baptist                                   | 4  |
| Methodist                                 | 5  |
| Presbyterian                              | 6  |
| Free Presbyterian                         | 7  |
| Brethren                                  | 8  |
| United Reform Church (URC)/Congregational | 9  |
| Pentecostal                               | 10 |
| Church of Scotland                        | 11 |
| Elim Pentecostal                          | 12 |
| Reformed Presbyterian                     | 13 |

|  |    |
|--|----|
| Non-subscribing Presbyterian                         | 14 |
| Salvation Army                                       | 15 |
| Church of Nazarene                                   | 16 |
| Jehovah's Witness                                    | 17 |
| Church of Jesus Christ of Latter Day Saints (Mormon) | 18 |
| Other Protestant<br>Please say which _____           | 19 |
| Other Christian<br>Please say which _____            | 20 |
| Hindu  | 21 |
| Jewish   | 22 |
| Islam/Muslim   | 23 |
| Sikh   | 24 |
| Buddhist   | 25 |
| Other (WRITE IN)                                     | 26 |
| (Don't know)   | 98 |

## PRTNRRLG

**IF MARRIED/LIVING AS MARRIED**

Q23 Does your (husband/wife/partner) regard themselves as belonging to any particular religion?

**If yes, which? DO NOT PROMPT**

|   |    |
|---|----|
| No religion                               | 1  |
| Refused                                   | 99 |
| Catholic                                  | 2  |
| Church of Ireland/Anglican/Episcopal      | 3  |
| Baptist                                   | 4  |
| Methodist                                 | 5  |
| Presbyterian                              | 6  |
| Free Presbyterian                         | 7  |
| Brethren                                  | 8  |
| United Reform Church (URC)/Congregational | 9  |
| Pentecostal                               | 10 |
| Church of Scotland                        | 11 |
| Elim Pentecostal                          | 12 |
| Reformed Presbyterian                     | 13 |

|  |    |
|--|----|
| Non-subscribing Presbyterian                         | 14 |
| Salvation Army                                       | 15 |
| Church of Nazarene                                   | 16 |
| Jehovah's Witness                                    | 17 |
| Church of Jesus Christ of Latter Day Saints (Mormon) | 18 |
| Protestant - no-denomination                         | 19 |
| Christian - no denomination                          | 20 |
| Hindu  | 21 |
| Jewish   | 22 |
| Islam/Muslim   | 23 |
| Sikh   | 24 |
| Buddhist   | 25 |
| Other (WRITE IN)                                     | 26 |
| (Don't know)   | 98 |

**DO NOT ASK IF 'REFUSED' OR 'NO RELIGION' OR DK IN QUESTION 21**

CHATTND2

- Q24 Apart from special occasions such as weddings, funerals, baptisms and so on, how often nowadays do you attend services or meetings connected with your religion?

**PROBE AS NECESSARY**

|                      |    |
|----------------------|----|
| Several times a week | 1  |
| Once a week          | 2  |
| 2 or 3 times a month | 3  |
| Once a month         | 4  |
| Several times a year | 5  |
| Once a year          | 6  |
| Less frequently      | 7  |
| Never                | 8  |
| Don't know           | 98 |

SLFMXSCH

- Q25 Did you ever attend a mixed or integrated school in Northern Ireland, that is, a school with fairly large numbers of both Catholic and Protestant children?

|              |   |           |
|--------------|---|-----------|
| Yes          | 1 | Go to Q26 |
| No           | 2 | Go to Q27 |
| (Don't know) | 8 |           |

FORMINT

- Q26 Was this a formally integrated school or was it a school that was just fairly mixed?

|                                   |   |
|-----------------------------------|---|
| Formally integrated school        | 1 |
| School that was just fairly mixed | 2 |
| (Don't know)                      | 8 |

CHDMXSCH

- Q27 And has any child in your care ever attended a mixed or integrated school in Northern Ireland, with fairly large numbers of both Catholics and Protestants attending?

|                                     |   |
|-------------------------------------|---|
| Yes                                 | 1 |
| No                                  | 2 |
| My children are not yet at school   | 3 |
| Never had any children (in my care) | 4 |
| (Don't know)                        | 8 |

*CAREHOME*

- Q28 May I check, is there anyone **living with you** who is sick, disabled or elderly whom you look after or give special help to (for example, a sick, disabled or elderly relative, wife, husband, partner, child, friend)?

|              |   |
|--------------|---|
| Yes          | 1 |
| No           | 2 |
| (Don't know) | 8 |

*CARESEP*

- Q29 What about people **not living with you**, do you provide some regular service or help for any sick, disabled or elderly relative, friend or neighbour **not living with you**?

|              |   |
|--------------|---|
| Yes          | 1 |
| No           | 2 |
| (Don't know) | 8 |

*ANYHCOND*

- Q30 Do you have any physical or mental health conditions or illnesses lasting or expected to last for 12 months or more?

|     |   |           |
|-----|---|-----------|
| Yes | 1 | Ask Q31   |
| No  | 2 | Go to Q32 |

*HCONDACT*

- Q31 Does your condition or illness/do any of your conditions or illnesses reduce your ability to carry-out day-to-day activities?

|               |   |
|---------------|---|
| Yes, a lot    | 1 |
| Yes, a little | 2 |
| Not at all    | 3 |

PERSINC2

Q32 What is your personal income before tax and national insurance contributions?  
Please just give me the number on the card.

**SHOWCARD****INCLUDE ALL INCOME FROM EMPLOYMENT AND BENEFITS**

|                       |     |
|-----------------------|-----|
| Up to £519            | 1.  |
| £520 up to £1,039     | 2.  |
| £1,040 up to £1,559   | 3.  |
| £1,560 up to £2,079   | 4.  |
| £2,080 up to £2,599   | 5.  |
| £2,600 up to £3,119   | 6.  |
| £3,120 up to £3,639   | 7.  |
| £3,640 up to £4,159   | 8.  |
| £4,160 up to £4,679   | 9.  |
| £4,680 up to £5,199   | 10. |
| £5,200 up to £6,239   | 11. |
| £6,240 up to £7,279   | 12. |
| £7,280 up to £8,319   | 13. |
| £8,320 up to £9,359   | 14. |
| £9,360 up to £10,399  | 15. |
| £10,400 up to £11,439 | 16. |
| £11,440 up to £12,479 | 17. |
| £12,480 up to £13,519 | 18. |
| £13,520 up to £14,559 | 19. |
| £14,560 up to £15,599 | 20. |
| £15,600 up to £16,639 | 21. |
| £16,640 up to £17,679 | 22. |
| £17,680 up to £18,719 | 23. |
| £18,720 up to £19,759 | 24. |
| £19,760 up to £20,799 | 25. |
| £20,800 up to £23,399 | 26. |
| £23,400 up to £25,999 | 27. |
| £26,000 up to £28,599 | 28. |
| £28,600 up to £31,199 | 29. |
| £31,200 up to £33,799 | 30. |
| £33,800 up to £36,399 | 31. |
| £36,400 up to £38,999 | 32. |
| £39,000 up to £41,599 | 33. |
| £41,600 up to £44,199 | 34. |
| £44,200 up to £46,799 | 35. |
| £46,800 up to £49,399 | 36. |
| £49,400 up to £51,999 | 37. |
| £52,000 or more       | 38. |

**IF NO OTHER ADULTS IN HHLD FORWARD WRITE CODE FROM PREVIOUS QUESTION***HHLINC2*

- Q33 And what is the total income of your household from all sources before tax and national insurance contributions? Please just give me the number on the card.

**SHOWCARD****INCLUDE ALL INCOME FROM EMPLOYMENT AND BENEFITS**

|                       |    |
|-----------------------|----|
| Up to £519            | 1  |
| £520 up to £1,039     | 2  |
| £1,040 up to £1,559   | 3  |
| £1,560 up to £2,079   | 4  |
| £2,080 up to £2,599   | 5  |
| £2,600 up to £3,119   | 6  |
| £3,120 up to £3,639   | 7  |
| £3,640 up to £4,159   | 8  |
| £4,160 up to £4,679   | 9  |
| £4,680 up to £5,199   | 0  |
| £5,200 up to £6,239   | 11 |
| £6,240 up to £7,279   | 12 |
| £7,280 up to £8,319   | 13 |
| £8,320 up to £9,359   | 14 |
| £9,360 up to £10,399  | 15 |
| £10,400 up to £11,439 | 16 |
| £11,440 up to £12,479 | 17 |
| £12,480 up to £13,519 | 18 |
| £13,520 up to £14,559 | 19 |
| £14,560 up to £15,599 | 20 |
| £15,600 up to £16,639 | 21 |
| £16,640 up to £17,679 | 22 |
| £17,680 up to £18,719 | 23 |
| £18,720 up to £19,759 | 24 |
| £19,760 up to £20,799 | 25 |
| £20,800 up to £23,399 | 26 |
| £23,400 up to £25,999 | 27 |
| £26,000 up to £28,599 | 28 |
| £28,600 up to £31,199 | 29 |
| £31,200 up to £33,799 | 30 |
| £33,800 up to £36,399 | 31 |
| £36,400 up to £38,999 | 32 |
| £39,000 up to £41,599 | 33 |
| £41,600 up to £44,199 | 34 |
| £44,200 up to £46,799 | 35 |
| £46,800 up to £49,399 | 36 |
| £49,400 up to £51,999 | 37 |
| £52,000 or more       | 38 |

*ORIENT*

- Q34 Can you tell me which of these best describes you?  
Please just give me the number on the card. **SHOWCARD**

|                                       |   |
|---------------------------------------|---|
| I am 'gay' or 'lesbian' (homosexual)  | 1 |
| I am heterosexual or 'straight'       | 2 |
| I am bi-sexual                        | 3 |
| Other WRITE IN                        | 4 |
| I do not wish to answer this question | 5 |

**THANK YOU FOR COMPLETING THIS INTERVIEW**

**READ OUT:** If you are interested in the survey results you might like to take a look at the survey website at [www.ark.ac.uk/nilt](http://www.ark.ac.uk/nilt).

The results from this year's survey will be put on the website in anonymised form in June 2014.